

HOBBS OCD

APR 30 2013

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                                  |                                     |
|--------------------------------------------------|-------------------------------------|
| Operator Name<br><i>Resaca Operating Company</i> | API Number<br><i>30-025-11141</i> ✓ |
| Property Name<br><i>Cooper Jal Unit</i>          | Well No.<br><i>116</i> ✓            |

2. Surface Location

|                       |                      |                        |                     |                          |                      |                          |                      |                        |
|-----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|------------------------|
| Oil - Lot<br><i>M</i> | Section<br><i>18</i> | Township<br><i>24S</i> | Range<br><i>37E</i> | Feet from<br><i>6600</i> | N/S Line<br><i>S</i> | Feet from<br><i>6600</i> | E/W Line<br><i>W</i> | County<br><i>Lea</i> ✓ |
|-----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|------------------------|

Well Status

|                         |                       |                         |                        |
|-------------------------|-----------------------|-------------------------|------------------------|
| Well Status<br><i>A</i> | SHUT-IN<br><i>INT</i> | PRODUCING<br><i>463</i> | DATE<br><i>4-10-13</i> |
|-------------------------|-----------------------|-------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod Casing | (E) Tubing |
|----------------------|-----------------|-------------------------|-----------------|-----------------|------------|
| Pressure             | <i>0</i>        |                         |                 | <i>Act</i>      | <i>500</i> |
| Flow Characteristics |                 |                         |                 |                 |            |
| Puff                 | <i>Y / N</i>    | <i>Y / N</i>            | <i>Y / N</i>    | <i>Y / N</i>    |            |
| Steady Flow          | <i>Y / N</i>    | <i>Y / N</i>            | <i>Y / N</i>    | <i>Y / N</i>    |            |
| Surges               | <i>Y / N</i>    | <i>Y / N</i>            | <i>Y / N</i>    | <i>Y / N</i>    |            |
| Down to nothing      | <i>Y / N</i>    | <i>Y / N</i>            | <i>Y / N</i>    | <i>Y / N</i>    |            |
| Gas or Oil           | <i>Y / N</i>    | <i>Y / N</i>            | <i>Y / N</i>    | <i>Y / N</i>    |            |
| Water                | <i>Y / N</i>    | <i>Y / N</i>            | <i>Y / N</i>    | <i>Y / N</i>    |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

|                                                               |                              |
|---------------------------------------------------------------|------------------------------|
| Signature: <i>Gilbert Ramirez</i>                             | ELG/OCD 5-2-2013             |
| Printed name: <i>Gilbert Ramirez</i>                          | OIL CONSERVATION DIVISION    |
| Title: <i>Workover/Production Foreman</i>                     | Entered into RBDMS           |
| E-mail Address: <i>gilbert.ramirez@resacaexploitation.com</i> | Re-test                      |
| Date: _____                                                   | Phone: <i>(432) 556-3320</i> |
| Witness: _____                                                |                              |

MAY 06 2013