

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

HOBS OCT

Lease Serial No.
NMNM 0556094

6. If Indian, Allottee or Tribe Name

MAY 08 2013

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

RECEIVED

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator
Snow Oil & Gas Inc

3a. Address
P.O. Box 1277
Andrews, TX 79714

3b. Phone No. (include area code)
432-524-2371

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FNL & 660' FEL of Section 33, T18S, R32E

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Gulf Fed Com 2

9. API Well No.
30-025-26310

10. Field and Pool or Exploratory Area
Wolfcamp, North

11. County or Parish, State
Lea County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

In response to Notice of Written Order and/or Notice of Violation dated May 23, 2010 and subsequent correspondence with Bureau of Land Management, well was placed on production on or about August 16, 2011 and as of November 31, 2012 has averaged an estimated 1.96 barrels of oil per day. This subsequent report shall negate the PxA procedure as requested due to operator placing said well on production in paying quantities.

This Well has produced only one Barrell of oil in the Last 4 months which is not currently economic.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Joe Lindemood

Title Agent

Signature

Joe Lindemood

Date

2/17/13

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

DENIED

Date

5/3/13

Title 18 U.S.C. Section 1001 and Title 49 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MAY 20 2013

Jim