District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

## **State of New Mexico**

HOBBS OCD

## **Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office**

| ΥΔΜ  | 1142   | 013            |                             | BRADE                     | NHEAD T     | EST REPOR         | RT_             |              |                           |                                      |           |   |  |
|--|--|----------------|-----------------------------|---------------------------|-------------|-------------------|-----------------|--------------|---------------------------|--------------------------------------|-----------|---|--|
| ••••   |  |                | Operato<br>Conoco           | r Name<br><b>Phillips</b> |             |                   |                 |              |                           | <sup>3.</sup> API Numb<br>300-25-029 | oer<br>76 |   |  |
| H-   | SECEIAL  | Ū              | Property Name <b>EVGSAU</b> |                           |             |                   |                 | 1            | Well No.<br>3236-001      |                                      |           |   |  |
| 7. Surface Location                              |  |                |                             |                           |             |                   |                 |              |                           |                                      |           |   |  |
| UL - Lot Section Township                        |  |                | Range                       | - I                       |             |                   | N/S Line Feet F |              |                           | E/W Line                             | County    |   |  |
| E 32 17S 35E                                     |  |                |                             |                           |             | Well Status       |                 |              |                           | W                                    | LEA       |   |  |
| Well Status SHUT-IN PRODUCING                    |  |                |                             |                           |             |                   |                 | DATE         |                           |                                      |           |   |  |
| Acd  | live   |                |                             | X                         |             |                   | 5/9/13          |              |                           |                                      |           |   |  |
|  | OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH      |                |                             |                           |             |                   |                 |              |                           |                                      |           |   |  |
| If bradenhead f                                  | OBSERVED DATA  (f bradenhead flowed water, check all of the descriptions that apply: |                |                             |                           |             |                   |                 |              |                           |                                      |           |   |  |
|  |  |                | ırf-Interm                  | (B)Interm(1               | )-Interm(2) | 2) (C)Interm-Prod |                 |              | (D)Prod-Casing            |                                      | (E)Prod-  |   |  |
|  |  |                |                             |                           |             |                   |                 |              |                           |                                      | Tubing    |   |  |
| Pressure   |  |                | 0                           |                           |             |                   |                 |              | 95                        |                                      | 134       |   |  |
| Flow Characteristics                             |  |                |                             |                           |             |                   |                 |              | 11-2                      |                                      | 1 1 2 4   |   |  |
| Puff   | Puff   |                | Y / N                       |                           | Y / N       | Y 7               | Y/N             |              | Y/N                       |                                      |           |   |  |
| -  | Steady Flow  |                | Y / N                       | Y / N                     |             | Y / N             |                 |              | Y / N                     |                                      |           |   |  |
| Surges   | _  |                | Y / N                       | Y / N                     |             |                   | Y / N           |              | Y/N                       |                                      |           |   |  |
|  | Down to nothing  |                | Y / N                       | Y/N                       |             |                   | Y/N             |              | Y/N                       |                                      |           |   |  |
|  | Gas or Oil   |                | Y/N                         | Y / N                     |             | Y / N             |                 |              | Y / N                     |                                      |           |   |  |
| Water  |  |                | Y/N                         | Y/N                       |             |                   | Y / N           |              | Y / N                     |                                      |           |   |  |
| If bradenhead f                                  | flowed wa  | ter, check all | of the descript             | ons that apply:           |             |                   |                 |              |                           |                                      |           |   |  |
| CLEAR  |  |                |                             | SALTY                     |             | SULFUR            |                 | BLACK        |                           |                                      |           |   |  |
|  |  |                |                             |                           |             |                   |                 |              |                           | <u> </u>                             |           |   |  |
| Remarks:   |  |                |                             |                           |             |                   |                 | -            |                           |                                      |           |   |  |
|  |  |                |                             |                           |             |                   |                 |              |                           |                                      |           |   |  |
|  |  |                |                             |                           |             |                   |                 |              |                           |                                      |           |   |  |
|  |  |                |                             |                           |             |                   |                 |              |                           |                                      |           |   |  |
|  |  |                |                             |                           |             |                   |                 |              |                           |                                      |           |   |  |
|  |  |                |                             |                           |             |                   |                 |              |                           |                                      |           |   |  |
|  |  |                |                             |                           |             |                   |                 |              |                           |                                      |           |   |  |
|  |  |                |                             |                           |             |                   |                 |              |                           |                                      |           |   |  |
|  |  |                |                             |                           |             |                   |                 |              |                           |                                      |           |   |  |
|  |  |                |                             |                           |             |                   |                 | -/           | - 0                       |                                      |           |   |  |
|  |  |                |                             |                           |             |                   | 6               | 2/00         |                           | 5-14                                 | 1-2013    | 7 |  |
| Signature:                                       | Signature: Muud Hees   |                |                             |                           |             |                   |                 |              | OIL CONSERVATION DIVISION |                                      |           |   |  |
| Printed name: 1                                  | Printed name: Merced Flores  |                |                             |                           |             |                   |                 |              | Entered into RBDMS        |                                      |           |   |  |
| Title: MSO                                       | Title: MSO   |                |                             |                           |             |                   |                 |              | Re-test                   |                                      |           |   |  |
| E-mail Address: merced.flores@ConocoPhillips.com |  |                |                             |                           |             |                   |                 |              |                           |                                      |           |   |  |
| Date: 5 C  | 7/13   | · · ·          | Phone: 575-3                | 90-4164                   |             | <del>-</del> _    |                 |              |                           |                                      |           |   |  |
| Witness:   |  |                |                             |                           |             |                   |                 | MAY 2 2 2013 |                           |                                      |           |   |  |