

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD/Hobbs
HOBS OCD

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

MAY 20 2013

5. Lease Serial No.
NMLC068281B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side. RECEIVED

1. Type of Well
 Oil Well Gas Well Other: INJECTION SWD

8. Well Name and No.
BUCK FEDERAL 17 SWD 1

2. Name of Operator
CONOCOPHILLIPS COMPANY Contact: RHONDA ROGERS
E-Mail: rogers@conocophillips.com

9. API Well No.
30-025-40482-00-S1

3a. Address
3300 N "A" ST BLDG 6
MIDLAND, TX 79705

3b. Phone No. (include area code)
Ph: 432-688-9171
Fx: 432-688-6019

10. Field and Pool, or Exploratory
SWD Cherry Canyon (97003)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 17 T26S R32E SENW 2284FNL 1950FWL

11. County or Parish, and State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Added perms: 4/10/13 RIH w/perf gun & shot 2spf @ 5905'-5932' & 5733'-5410'.
RIH w/165 jts, 3 1/2", 9.3#, L-80 tbg & set @ 5375' & 7", 26# pkr & set @ 5359'.
4/12/13 run MIT chart to 560#/30 mins - test good. 4/13/13 pumped 5000 gal of 7.5% HCL dropping 60 balls, 14,000 gals acid blend, 7.5% HCL plus 1.5% HF acid, dropping 165 bio-balls.

Attached is the MIT.

SWD-1316-B

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #205019 verified by the BLM Well Information System
For CONOCOPHILLIPS COMPANY, sent to the Hobbs
Committed to AFMSS for processing by JOHNNY DICKERSON on 04/23/2013 (13DLM1076SE)

Name (Printed/Typed) RHONDA ROGERS Title STAFF REGULATORY TECHNICIAN

Signature (Electronic Submission) Date 04/22/2013

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

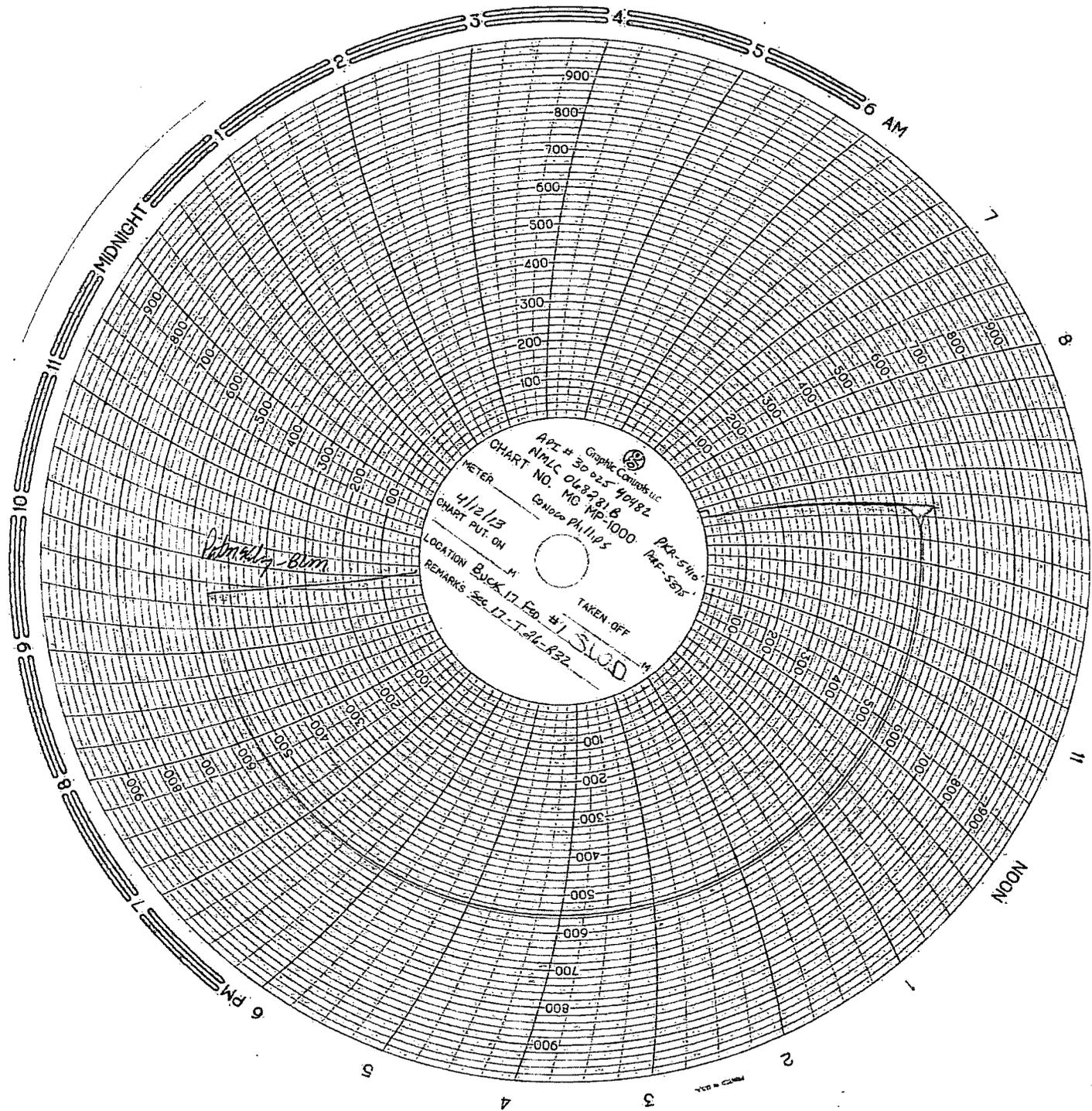
Office _____

MAY 15 2013
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations or to any matter within its jurisdiction.

** BLM REVISED **

MAY 23 2013 / clm



Graphic Controls, Inc.
APT. # 30 925 40182
CHART NO. 0692816 PAR-5-116
METER Canon PH 1115 REF-5075
CHART PUT ON 4/12/13
LOCATION BUCKLE Fld #1 SWD
TAKEN OFF
REMARKS See 17-1-14-R32

Windy - Bury

Concept Phillips
Back 17 FED #1 SWD
API - 3002540482
Packer - 0682818
Perfs - 5375
Date: 4-12-2013 Time 9:39-10:1
Sec-17-726-R32

Project 1726
Well Flow - Ben Fisher
Ray Fisher / Pump Operator