

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD

MAY 20 2013

SUBMIT IN TRIPLICATE - Other instructions on reverse side.5. Lease Serial No.
Multiple--See Attached

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
Multiple--See Attached8. Well Name and No.
MADERA 17 FED 1H9. API Well No.
30-025-41059-00-X110. Field and Pool, or Exploratory
JABALINA11. County or Parish, and State
LEA COUNTY, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
REGENERATION ENERGYContact: AUSTIN B PUGH
E-Mail: AUSTIN_PUGH@OXY.COM

3a. Address

ARTESIA, NM 88211-0210

3b. Phone No. (include area code)
Ph: 713-215-7241

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 17 T26S R35E NWNE 330FNL 2240FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The proposed plan is to construct the following equipment on the Madera 17 Federal #1H battery location, as per the attached facilities layout:

- One (1) 6? x 20? Heater Treater
- Four (4) 500 bbl Fiberglass Tanks
- Three (3) 500 bbl Steel Tanks

The attached facilities layout will replace the layout that was originally submitted with the Madera 17 Federal #1H APD. Construction should begin within 30 days of BLM approval

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #207355 verified by the BLM Well Information System

For REGENERATION ENERGY, sent to the Hobbs

Committed to AFMSS for processing by JOHNNY DICKERSON on 05/14/2013 (13JLD0407SE)

Name (Printed/Typed) AUSTIN B PUGH

Title LANDMAN

Signature (Electronic Submission)

Date 05/14/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By JAMES A AMOS

Title SUPERVISORY EPS

Date 05/15/2013

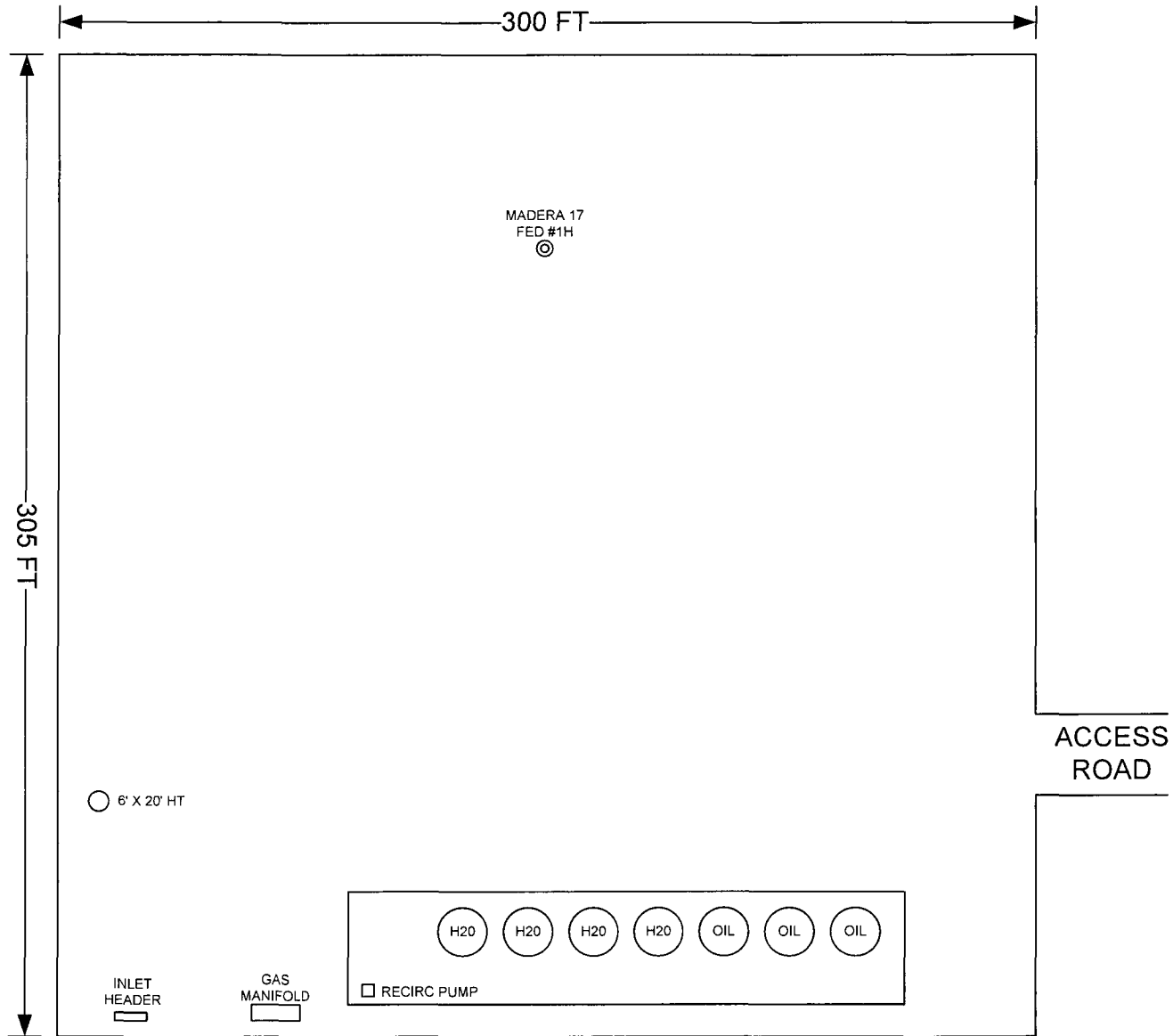
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

MAY 23 2013



REVISION BLOCK						ENGINEERING RECORD		PRELIMINARY PLOT PLAN MADERA 17 FED #1H LEA COUNTY, NEW MEXICO
NO.	DATE	DESCRIPTION	BY	CHK	APP	BY	DATE	
0	4/26/13	PRELIMINARY DRAFT	JMR			DRN: JMR	4/26/13	
1	5/10/13	REVISED TO REMOVE "FUTURE" EQUIPMENT	JMR					