<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

<u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210

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06/04/13

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State of New Mexico

State of New Minerals & Natural Resource STORBS OCD Submit to Ap

riate District Office

Form C-104

Revised Feb. 26, 2007

| <u>District III</u><br>000 Rio Brazos<br>District IV  | Rd., Azteo   | c, NM 8  | 7410     |               |              | l Conservation 20 South St.                             | Francis Dr                | n <i>J</i> | UN 04 2015            | Subm            | и то Аррі           | 5 Copi   |       |  |
|---|--------------|--|----------|---------------|--------------|---|---------------------------|------------|-----------------------|-----------------|---------------------|--|-------|--|
| 220 S. St. Franc  | is Dr., Sar  |  |          |               |              | Santa Fe, NI  |                           |            |                       |                 |                     | AMENDED REPOR  | Γ.    |  |
|   | I.           |  |          | ST FO         | R ALL        | OWABLE  | AND AUT                   | 'HO'       |                       |                 | RANSI               | PORT   |       |  |
| Operator n<br>Mewbourne   |              | SS   |          |               |              | <sup>2</sup> OGRID Number                               |                           |            |                       |                 |                     |  |       |  |
| PO Box 5270   | pany         |  |          |               |              | <sup>3</sup> Reason for Filing Code/ Effective Date / / |                           |            |                       |                 |                     |  |       |  |
| Hobbs, NM   |              |  |          |               |              | ,   |                           |            |                       | New '           | Well / <u>06/</u> ( | 0343-4/1/2013  | •     |  |
| <sup>4</sup> API Numbe  |              | <sup>5</sup> Pool                                  | Name     |               | Scharb; Bone | ne Spring 6 Pool Code 55610                             |                           |            |                       |                 |                     |  |       |  |
| 30 - 025 - 4  7 Property C  |              |  | 8 Duan   | erty Nan      |              | Schard; Bone  | e Spring                  |            |                       | 9 11/           | ell Numbe           |  | _     |  |
| 395   |              | _  | Prop     | erty Ivan     | ie           | Ironhouse 33  | 33 NC State Com           |            |                       | W               | en Numbe            | er<br>1H   |       |  |
| II. 10 Su   | rface L      | ocatio   | n        |               |              |   |                           |            |                       | •               |                     |  |       |  |
|   |              | n Township Range                                   |          |               | Lot.Idn      | 1   | North/South               |            | Feet from the         |                 | Vest line           | County   | _     |  |
| N   | 33           | 18   |          | 35E           |              | 225   | South                     |            | 1360                  | \\              | est                 | Lea  | _     |  |
|   | ttom H       | ,  |          |               |              | T = -   |                           |            |                       |                 |                     | T  | _     |  |
| Ul or lot no. Section |              | on Township<br>18S                                 |          | Range Lot.Idn |              | Feet from the 349                                       | North/South Line<br>North |            | Feet from the 2261    | l               | Vest line<br>Jest   | ne County<br>Lea   |       |  |
| 12 Lse Code   |              | cing Me  |          | 14 Gas Co     | nnection     |   |                           |            | C-129 Effective       |                 |                     | 29 Expiration Date   |       |  |
| S S   |              | Code Date  |          |               |              |   |                           |            | 129 Effective         | Date            | C-1.                | 29 Expiration Date   |       |  |
| III Olla  |              | ESP  |          |               | 1/13         |   |                           |            | ·                     |                 |                     |  | -     |  |
| III. Oil a  | Trai         | ispor  | ters     |               | 19 Transpor  | oorter Name <sup>20</sup> O/G/W                         |                           |            |                       |                 |                     |  |       |  |
| OGRID   |              | <sup>19</sup> Transporter Name<br>and Address      |          |               |              |   |                           |            |                       |                 |                     | 0/0/11   |       |  |
| 335246  |              | Shell Trading US Co                                |          |               |              |   |                           |            |                       |                 |                     | 0  |       |  |
|   |              |  |          |               |              |   |                           |            |                       |                 |                     |  |       |  |
|   |              | PO Box 4604<br>Houston, TX 77210-4604              |          |               |              |   |                           |            |                       |                 |                     |  |       |  |
|   | Sept.        | 11003001, 174 //210-7007                           |          |               |              |   |                           |            |                       |                 | l se di s           | AND THE STREET   | 7     |  |
| 024650  |              | Targa  |          |               |              |   |                           |            |                       |                 |                     | G  |       |  |
|   | 1.0          | 6 Desta Drive Suite 3300                           |          |               |              |   |                           |            |                       |                 |                     |  |       |  |
| 560   | SALE .       |  |          |               |              | Midland, T  | X 79702                   |            |                       |                 | <u> </u>            | and talkalian aran 2003  |       |  |
|   |              |  |          |               |              |   |                           |            |                       |                 |                     | 71 C SANGE TO SANGE T | M.S.N |  |
|   |              |  |          |               |              |   |                           |            |                       |                 |                     |  |       |  |
|   |              |  |          |               |              |   |                           |            |                       |                 | 3333333             |  | ose   |  |
|   |              |  |          |               |              |   |                           |            |                       |                 | <b>u</b> t          | (A.1) (100 - 124 - 125 - 125 - 125 - 125 - 125 - 125 - 125 - 125 - 125 - 125 - 125 - 125 - 125 - 125 - 125 - 1   | ÇV.   |  |
| 115   |              |  |          |               |              |   |                           |            |                       |                 |                     | and the second second second   |       |  |
| V3./ X3./ M   |              |  |          |               |              |   |                           |            |                       |                 |                     |  |       |  |
| IV. Well  21 Spud Da  |              |  |          |               | 1            | <sup>23</sup> TD  | <sup>24</sup> PBTI        | `          | <sup>25</sup> Perfora | tions           | T                   | <sup>26</sup> DHC, MC  | _     |  |
| 12/20/12  |              | <sup>22</sup> Ready Date<br><del>-06/03/13</del> - |          |               | 13725' (MD)  |   | 13687! ('MD)              |            | 9645' – 1367          |                 | ,                   | Dire, Me   |       |  |
|   |              |  |          |               |              | 20 -  |                           |            |                       |                 |                     |  |       |  |
| <sup>27</sup> Hole Siz  |              | <sup>28</sup> Casing                               |          | g & Tubi      | ng Size      | <sup>29</sup> Depth Se                                  |                           | et         |                       | 30 Sacks Cement |                     |  |       |  |
| 17  | 7 ½''        | 13 3/4"  |          |               |              |   | 1885'                     |            |                       |                 | 1300                |  |       |  |
| 12 ¼"   |              |  |          |               | 9 5%"        |   | 3470'                     |            |                       |                 | 1200                |  |       |  |
|   |              |  | -        |               |              |   |                           |            |                       |                 |                     |  |       |  |
| 8   | 7''          |  |          |               |              | 9568' MD  |                           |            |                       | 1200            |                     |  |       |  |
|   |              | 4 1/3  |          |               | ½" Linei     | •   | 9326' (MD) 13687' (       |            | 7' (MD)               |                 | TOL @ 9326' (MD)    |  | _     |  |
|   |              | 2 1/4"   |          |               |              |   | 8900'                     |            |                       |                 |                     |  |       |  |
|   |              |  | ı        |               | 2 / 8        | I   | 0                         | 200        | I                     |                 |                     |  |       |  |
| V. Well   |              |  |          |               |              |   |                           |            |                       | _               | •                   |  |       |  |
| <sup>31</sup> Date New Oil<br>02/01/13  |              | <sup>32</sup> Gas Delivery Date<br>02/01/13        |          |               |              | Test Date   | 34 Test Lengt<br>24 hrs   |            | h <sup>35</sup> Tl    | g. Pres         | sure                | <sup>36</sup> Csg. Pressure<br>50  |       |  |
|   |              |  |          |               | "            | 06/03/13  |                           |            |                       | 50              | i                   |  |       |  |
| <sup>37</sup> Choke Size<br>NA  |              | <sup>38</sup> Oil                                  |          |               | 3            | 9 Water   | 40 Gas<br>104             |            |                       |                 |                     | 41 Test Method   | _     |  |
|   |              | 168  |          |               |              | 517   |                           |            |                       |                 |                     | Production   |       |  |
| 12 I hereby cer   | tify that tl | he rules   | s of the | Oil Cons      | ervation I   | Division have   | Howards                   |            | OIL CONSER'           | VATION          | DIVISIO             | N  | =     |  |
| been complied   |              |  |          |               |              | e is true and   |                           |            |                       |                 | 1                   |  |       |  |
| complete to the best of my knowledge and belief.  Signature:  |              |  |          |               |              |   | Approved by:              | 1          |                       | )               | // ,                |  |       |  |
| ockie Sathan  |              |  |          |               |              |   | Approved by.              |            |                       |                 |                     |  |       |  |
| Printed name:   |              |  |          |               |              |   | Title:                    |            |                       |                 |                     |  |       |  |
| Jackie Lathan C   |              |  |          |               |              |   | Approval Date:            |            |                       |                 |                     |  |       |  |
| rine:<br>Hobbs Regulai  | lory         |  |          |               |              |   | approvai Date             |            | 5-4                   | - 2             | 0/3                 | វិ   |       |  |