Office District I = (575) 393-6161 Energy, Minerals and Natural Resources 1625 N. French Dr., Hobbs, NM 88240 District II = (575) 748-1283 B11 S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION OIL CONSERVATION DIVISION 5. Indicate Type of Lease	31, 2011
District II - (575) 748-1283 HOBBS OIL CONSERVATION DIVISION 30-025-40884 5 Indicate Type of Lease	
811 S. First St., Artesia, NM 88210 5 Indicate Type of Lease	
District III - (505) 334-6178 1220 South St. Francis Dr. STATE FEE FEE	
District IV = (505) 476-3460 Santa Fe, NM 87505 6. State Oil & Gas Lease No.	
1220 S. St. Francis Dr., Santa Fe, NM 87505 VO-8025	
87505 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH 7. Lease Name or Unit Agreement Merit 6 EH State	Name
PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other 8. Well Number 1H	
2. Name of Operator 9. OGRID Number	
Mewbourne Oil Company 14744	
3. Address of Operator PO Box 5270 Hobbs, NM 88241 10. Pool name or Wildcat Scharb; Bone Spring 55610	
4. Well Location	
Unit Letter_E :1325feet from theNorthline and115feet from the _West	line
Section 6 Township 19S Range 35E NMPM Lea County	
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3949 GL	
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CAS	NG 🗌
TEMPORARILY ABANDON	
PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB MULTIPLE COMPL CASING/C	
OTHER: OTHER:	
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estin of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram proposed completion or recompletion.	
05/28/13 TD'ed 6 1/8" hole @ 15350' MD. Ran 4 1/2" 13.5# P110 LT&C csg w/Baker staging tools. End of casing @ 15330' M 20 stage tools w/20 pkrs & liner hanger. Top of liner @ 10787' MD.	D. Ran
Spud Date: 05/07/2013 Rig Release Date:	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
CICNATURE ALL DELLA PROJECTION DATE 0/05/12	
SIGNATURE DATE 06/05/13 DATE 06/05/13	
Type or print name_lackie Lathan E-mail address: jlathan@mewbourne.com_ PHONE: 575-393-5905 For State Use Only	
APPROVED BY: Malbuttalu TITLE Compliance Officer DATE 06-07- Conditions of Approval (if any):	2013