

HOBBS OCD

JUN 10 2013

RECEIVED

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                                      |                                 |
|------------------------------------------------------|---------------------------------|
| Operator Name<br><i>Legacy Reserves Operating LP</i> | API Number<br><i>3002526896</i> |
| Property Name<br><i>Jal Mat Yates Unit</i>           | Well No.<br><i>11</i>           |

## Surface Location

|                      |                      |                        |                     |                         |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><i>C</i> | Section<br><i>18</i> | Township<br><i>25S</i> | Range<br><i>37E</i> | Feet from<br><i>122</i> | N/S Line<br><i>N</i> | Feet From<br><i>1350</i> | E/W Line<br><i>W</i> | County<br><i>Lea</i> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

## Well Status

|                         |         |                            |                        |
|-------------------------|---------|----------------------------|------------------------|
| Well Status<br><i>A</i> | SHUT-IN | PRODUCING<br><i>SW INJ</i> | DATE<br><i>5/14/13</i> |
|-------------------------|---------|----------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

## OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm                           | (B) Interm (1)-Interm (2) | (C) Interm-Prod | (D) Prod Casing                           | (E) Tubing |
|----------------------|-------------------------------------------|---------------------------|-----------------|-------------------------------------------|------------|
| Pressure             | <input checked="" type="checkbox"/>       |                           |                 | <input checked="" type="checkbox"/>       | <i>580</i> |
| Flow Characteristics |                                           |                           |                 |                                           |            |
| Puff                 | <input checked="" type="checkbox"/> Y / N | Y / N                     | Y / N           | <input checked="" type="checkbox"/> Y / N |            |
| Steady Flow          | Y / N                                     | Y / N                     | Y / N           | Y / N                                     |            |
| Surges               | Y / N                                     | Y / N                     | Y / N           | Y / N                                     |            |
| Down to nothing      | <input checked="" type="checkbox"/> Y / N | Y / N                     | Y / N           | <input checked="" type="checkbox"/> Y / N |            |
| Gas or Oil           | <input checked="" type="checkbox"/> Y / N | Y / N                     | Y / N           | <input checked="" type="checkbox"/> Y / N |            |
| Water                | Y / N                                     | Y / N                     | Y / N           | Y / N                                     |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

|  |
|--|
|  |
|--|

|                                 |                           |
|---------------------------------|---------------------------|
| Signature: <i>[Signature]</i>   | <i>ELG 6-10-2013</i>      |
| Printed name: <i>Tommy Hill</i> | OIL CONSERVATION DIVISION |
| Title:                          | Entered into RBDMS        |
| E-mail Address:                 | Re-test                   |
| Date: <i>5/14/13</i>            |                           |
| Phone:                          |                           |
| Witness:                        |                           |

JUN 18 2013