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Hobbs
OCD Artesia

JUL 01 2013

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

REGISTRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator: **COG Production, LLC**
 Contact: Melanie Parker
 Email: mparker@concho.com

3a. Address: **2208 W. Main Street
Artesia, NM 88210**

3b. Phone No. (include area code): **575-748-6940**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description): **Sec 19 T19S R32E 330' FNL & 660' FWL**
 Lat. _____
 Long. _____

5. Lease Serial No. **NMNM016497**

6. If Indian, Allottee, or Tribe Name _____

7. If Unit or CA. Agreement Name and/or No. _____

8. Well Name and No. **Lusk Deep Unit A #24H**

9. API Well No. **30-025-40863**

10. Field and Pool, or Exploratory Area **Lusk; Bone Spring**

11. County or Parish, State **Eddy NM**

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION		TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other _____	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will be performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COG respectfully requests a change to the facility diagram as approved in the APD. A buried gas line prohibits reclamation as approved. We request permission to reclaim as shown in attached diagram.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed): **Amy Avery** Title: **Regulatory Technician**

Signature: *Amy Avery* Date: **6/20/13**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by: *James A. Jones* Title: **SEPS** Date: **6-25-13**

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office: **CFD**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212 make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations or to any matter within its jurisdiction.

(Instructions on page 2)

JUL 08 2013

COG Operating LLC
Lusk Deep Unit A #24H
NMNM016497
30-025-40863
Sec 19-T19S-R32E
Lea County, NM

