| ٠. |  |          |                             |            |                 |            |            |        |          |              | Fm             | Рm               | N     | Рс       |               |  |
|----|--|----------|-----------------------------|------------|-----------------|------------|------------|--------|----------|--------------|----------------|------------------|-------|----------|---------------|--|
|    |  |          | REFERENCE SHEET FOR 22-26 C |            |                 |            |            |        | 2-26 C   | XX           | ХX             | XX               |       |          |               |  |
|    |  |          |                             | HAI        | DESIGNA         | TED        | WELL       | S      |          |              |                |                  |       |          |               |  |
|    |  |          |                             | 011        | DEGIGITA        |            | **         |        | <b> </b> |              | $\vdash$       |                  |       | $\Box$   |               |  |
|    |  |          |                             |            |                 |            |            |        | -        |              | -              |                  |       | $\vdash$ |               |  |
|    |  |          |                             |            |                 |            | •          |        | L        |              |                |                  |       |          |               |  |
|    |  |          |                             |            |                 |            |            |        |          |              |                |                  | 1.    | Date     | 6/12/2013     |  |
|    | paragra  | ph       |                             | ]          |                 |            |            |        | 2. T     | ype of Well  |                |                  |       |          | •             |  |
|    |  |          |                             |            |                 |            |            |        |          | Oil:         | XX             | •                | s:    | <u> </u> |               |  |
|    |  |          |                             |            |                 |            |            |        | 3.       | County:      | LE/            |                  |       |          |               |  |
|    | 4. Operator:  RMR OPERATING LLC                      |          |                             |            |                 |            |            |        |          |              |                | 30 - 025 - 40632 |       |          |               |  |
|    | 5. Address of Operator                               |          |                             |            |                 |            |            |        |          |              | _              | 30               | _     | 025 -    | 40032         |  |
|    | 415 W Wall STREET STE 1310                           |          |                             |            |                 |            |            |        |          |              |                |                  |       |          |               |  |
| •  | MIDLAND TX 79701                                     |          |                             |            |                 |            |            |        |          |              |                |                  |       |          |               |  |
|    | Lease name or Unit Agreement Name                    |          |                             |            |                 |            |            |        |          |              | 7. Well Number |                  |       |          |               |  |
|    | 8. Well Loca   |          | MADERA 24<br>FTG N/S        | FEE        | DERAL<br>FIGE/W | -E/W       | SEC        | TWN    |          | RNG          |                |                  |       | # -      | 3H            |  |
|    | SLOC   | В        | 330                         | N          | 1980            | E          | 24         | 268    | Τ        | 34E          | 1              |                  |       | TD       | 13570         |  |
|    | BHLOC  | 0        | 329                         | S          | 1940            | E          | 24         | 26S    | 1        | 34E          | 1              |                  |       | PBTD     | <del></del>   |  |
|    | 9. Com   | pletion  | Date:                       |            |                 |            |            |        |          | т. Репѕ      |                |                  |       |          | 12. Open Hole |  |
|    | 1/17/2012 TOP  |          |                             |            |                 |            |            |        |          |              | -              |                  | TOP   |          | 9194          |  |
|    | 10. Name of Producing Formation(s)  DELAWARE  BOTTOM |          |                             |            |                 |            |            |        |          | воттом       |                |                  | 13570 |          |               |  |
|    | 13. C-123 File                                       |          | Date                        | j 15.      | Name of Pool    | -<br>Reque | sted or te |        |          | lesignation: |                |                  |       | 1 Olvi   | Pool ID num   |  |
|    | Y [ N  | XX       |                             |            | <b>JABALIN</b>  |            |            |        |          |              |                |                  |       |          | 97597         |  |
|    | 16. Remarks:   | EVZ      | END                         |            |                 |            |            |        |          |              |                |                  |       | ė        |               |  |
|    |  | EXI      | END                         |            | ***             |            |            |        | -        |              |                |                  |       |          |               |  |
|    |  | <u> </u> |                             |            |                 |            |            |        |          |              |                |                  |       |          |               |  |
|    | TO BE CO   | MPI F    | TED BY DIS                  | STRI       | CT GFOL         | OGIS       | ST         |        |          |              |                |                  |       |          |               |  |
|    | 17. Action take                                      |          | 18. Pool Name               |            |                 |            |            |        |          |              |                |                  |       |          | Pool ID num   |  |
|    | EXTEND   |          |                             | JAE        | BALINA;D        | ELA'       | WARE       | , SOUT | HWE      | ST           |                |                  |       |          | 97597         |  |
|    |  |          |                             |            |                 |            |            |        |          |              |                |                  |       |          |               |  |
|    |  |          | T 26 S,R                    | 34         | F               |            |            |        |          |              |                |                  |       |          |               |  |
|    |  |          |                             |            |                 |            |            |        |          |              |                |                  |       |          |               |  |
|    |  | ;        | SEC 24: E                   | <b>=/2</b> |                 |            |            |        |          |              |                |                  |       |          |               |  |
|    |  |          |                             |            |                 |            |            |        |          |              |                |                  |       |          |               |  |
|    |  |          |                             |            |                 |            |            |        |          |              |                |                  |       |          |               |  |
|    |  |          |                             |            |                 |            |            |        |          |              |                |                  |       |          |               |  |
|    | 19. Advertised                                       | for HE   | ARING:                      |            |                 |            |            |        |          |              | 20.            | Case             | Nun   | nber     |               |  |
|    |  |          |                             |            |                 |            |            |        |          |              |                |                  |       |          |               |  |
|    | 21. Name of p  |          | which was adverti           |            |                 |            |            |        |          |              | <u> </u>       |                  |       |          | Pool ID num   |  |
|    |  | •        | JABALINA;I                  | DELA       | WARE, S         | TUO        | HWEST      |        |          |              |                |                  |       |          | 97597         |  |
|    | 22. Placed in F                                      | Pool     |                             |            | ***             |            |            |        |          |              | 23.            |                  | By or | der num  | iber          |  |
|    | 1  |          |                             |            |                 |            |            |        |          |              |                |                  | R-    |          |               |  |

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