

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

New Mexico Oil Conservation Division, District I
HOBBBS 01625 N. French Drive
Hobbs, NM 88240

JUL 25 2013

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM-03927

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Celero Energy II, LP

3a. Address
400 W. Illinois, Ste. 1601 Midland TX 79701

3b. Phone No. (include area code)
(432)686-1883

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
660 FSL & 660 FWL
(M) Sec 34, T13S, R31E

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Drickey Queen Sand Unit #8

9. API Well No.
30-005-00901

10. Field and Pool or Exploratory Area
Caprock; Queen

11. County or Parish, State
Chaves, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>MIT</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

6/20/13 - TOH w/ tbg and 5 1/2" AS1-X packer. TIH w/ 88 jts of 2 3/8" OD 4.7# 8rd EUE J-55 regular IPC tbg with 5 1/2" plastic coated AD-1 packer. With packer swinging, pumped packer fluid down tbg-csg annulus (well would not circulate). Set packer with 20 points of tension at 2860'. EOT @ 2863'. NDBOP & NUWH. Notified Maxie Brown with OCD and a representative of BLM. Ran 31 minute MIT test. Starting pressure = 570 psi and ending pressure = 570 psi. Test is good. Connect well to injection & resume injecting. Copy of chart is attached.

HOBBBS OCD

JUL 25 2013

RECEIVED

ACCEPTED FOR 12 MONTH PERIOD
ENDING JUN 20 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Lisa Hunt

Title Regulatory Analyst

Signature *Lisa Hunt*

Date 06/27/2011

ACCEPTED FOR RECORD SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by DAVID R. GLASS
JUL 18 2013

Title _____ Date _____

Office Roswell Field Office

PETROLEUM ENGINEER

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

JUL 30 2013

