

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

HOBBS OCD

AUG 20 2013

5. Lease Serial No.  
NMNM120906  
Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
TRISTE DRAW 5 FEDERAL COM 2H

9. API Well No.  
30-025-40581-00-X1

10. Field and Pool, or Exploratory  
MESA VERDE

11. County or Parish, and State  
LEA COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
COG PRODUCTION LLC  
Contact: STORMI DAVIS  
E-Mail: sdavis@concho.com

3a. Address  
2208 W MAIN STREET  
ARTESIA, NM 88210  
3b. Phone No. (include area code)  
Ph: 575-748-6946  
Fx: 575-748-6968

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 5 T24S R32E Lot 3 360FNL 1750FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/22/13 TD 7 7/8" lateral @ 12749'. Set 5 1/2" 17# P-110 csg @ 12749'. Set DVT @ 7015'. Cmt Stage 1 w/1475 sx Class H. Circ 137 sx off DVT. Cmt Stage 2 w/750 sx Class C. Tailed in w/250 sx. DNC. Ran TS - TOC @ 4320'.

7/23/13 Released rig.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #216597 verified by the BLM Well Information System  
For COG PRODUCTION LLC, sent to the Hobbs

Committed to AFMSS for processing by JOHNNY DICKERSON on 08/15/2013 (13JLD0553SE)

Name (Printed/Typed) STORMI DAVIS

Title PREPARER

Signature (Electronic Submission)

Date 08/09/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JAMES A AMOS  
Title SUPERVISORY EPS

Date 08/18/2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 45 U.S.C. Section 1712 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations or to any matter within its jurisdiction.

\*\* BLM REVISED \*\*

AUG 21 2013