

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised August 1, 2011

Submit one copy to appropriate District Office

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                          |                                                |                                                           |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>ConocoPhillips Company<br>P. O. Box 51810<br>Midland, TX 79710 |                                                | <sup>2</sup> OGRID Number<br>217817                       |
|                                                                                                          |                                                | <sup>3</sup> Reason for Filing Code/ Effective Date<br>ND |
| <sup>4</sup> API Number<br>30 - 025-40657                                                                | <sup>5</sup> Pool Name<br>MALJAMAR; YESO, WEST | <sup>6</sup> Pool Code<br>44500                           |
| <sup>7</sup> Property Code<br>38653                                                                      | <sup>8</sup> Property Name<br>RUBY FEDERAL     | <sup>9</sup> Well Number<br>57                            |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 18      | 17S      | 32E   |         | 330           | SOUTH            | 2652          | WEST           | LEA    |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.               | Section                                  | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| O                           | 18                                       | 17S                               | 32E                               |                                    | 415 415                             | SOUTH            | 298 2355      | EAST W         | LEA    |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

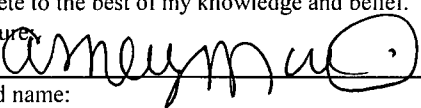
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                          | <sup>20</sup> O/G/W |
|---------------------------------|-------------------------------------------------------------------------------------|---------------------|
| 005108                          | SENTINEL TRANSPORTATION<br>4001 E 42ND ST. STE 307<br>ODESSA, TX 79762              | O                   |
| 221115                          | FRONTIER FIELD SERVICES, LLC<br>4200 EAST SKELLY DRIVE SUITE 700<br>TULSA, OK 74135 | G                   |
|                                 |                                                                                     |                     |
|                                 |                                                                                     |                     |
|                                 |                                                                                     |                     |
|                                 |                                                                                     |                     |

**IV. Well Completion Data**

|                                       |                                        |                           |                             |                                           |                       |
|---------------------------------------|----------------------------------------|---------------------------|-----------------------------|-------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>05/08/2013 | <sup>22</sup> Ready Date<br>06/14/2013 | <sup>23</sup> TD<br>6947' | <sup>24</sup> PBDT<br>6947' | <sup>25</sup> Perforations<br>5355'-6600' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |                                           |                       |
| 12 1/4"                               | 8 5/8"                                 | 741'                      | 500                         |                                           |                       |
| 7 7/8"                                | 5 1/2"                                 | 6933'                     | 1420                        |                                           |                       |
|                                       | 2 7/8"                                 | 6704'                     | NA                          |                                           |                       |
|                                       |                                        |                           |                             |                                           |                       |

**V. Well Test Data**

|                                          |                                 |                                       |                                    |                                    |                             |
|------------------------------------------|---------------------------------|---------------------------------------|------------------------------------|------------------------------------|-----------------------------|
| <sup>31</sup> Date New Oil<br>06/29/2013 | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date<br>07/08/2013 | <sup>34</sup> Test Length<br>24 HR | <sup>35</sup> Tbg. Pressure<br>375 | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size                 | <sup>38</sup> Oil<br>48 BBLS    | <sup>39</sup> Water<br>325 BBLS       | <sup>40</sup> Gas<br>75 MCF        | <sup>41</sup> Test Method          |                             |

|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  | OIL CONSERVATION DIVISION<br>Approved by: <br>Title: Petroleum Engineer<br>Approval Date: AUG 27 2013 |
| Printed name:<br>Ashley Martin<br>Title:<br>Staff Regulatory Technician<br>E-mail Address:<br>Ashley.Martin@conocophillips.com                                                                                                                                                                             |                                                                                                                                                                                           |
| Date:<br>06/19/2013<br>Phone:<br>(432)688-6938                                                                                                                                                                                                                                                             |                                                                                                                                                                                           |

AUG 27 2013