

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs
HOBBS OCD

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SEP 04 2013

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other INT		5. Lease Serial No. NMLC031695B
2. Name of Operator CONOCOPHILLIPS COMPANY Contact: RHONDA ROGERS E-Mail: rogerrs@conocophillips.com		6. If Indian, Allottee or Tribe Name
3a. Address 3300 N "A" ST BLDG 6 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-688-9174	7. If Unit or CA/Agreement, Name and/or No. 891000601H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T20S R38E SWSW 660FSL 660FWL		8. Well Name and No. WARREN UNIT 26
		9. API Well No. 30-025-07842-00-S3
		10. Field and Pool, or Exploratory WARREN
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/24/13 RIH w/scrapper to pkr, POOH w/plastic on scrapper. RIH & tag fill @ 6022' CO.
 8/1/13 spot 500 gals 15% acid/respot w/500 gals 15% acid.
 8/2/13 RIH & perf @ 5880'-5905', 6154'-6174', 6097'-6109', 6144-6454', 6097'-6109', 6094'-6109', 6063'-6086', 6040'-6063', 5990'-6010' @ 2spf.
 8/5/13 pump 2000 gals 15% NEFE acid.
 8/6/13 pump 10,000 gals 155 NEFE HCL & 4000# 100 mesh sand.
 8/8/13 RIH w/191 jts, 2 3/8", 4.7#, J-55 tbg & set @ 5834' & 6 5/8x 2 3/8" Loc-set pkr set @ 5834'.
 8/9/13 Run chart MIT to 520#/32 mins- test held. See attached chart.
 Attached is a current wellbore schematic.

WFX-866

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #218285 verified by the BLM Well Information System
For CONOCOPHILLIPS COMPANY, sent to the Hobbs
Committed to AFMSS for processing by JOHNNY DICKERSON on 08/29/2013 (13JLD0628SE)**

Name (Printed/Typed) RHONDA ROGERS	Title STAFF REGULATORY TECHNICIAN
Signature (Electronic Submission)	Date 08/27/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISORY EPS	Date 09/01/2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

SEP 05 2013

PRINTED IN U.S.A. P.M. 6 9 12 3 6 A.M.

THURSDAY
NOON 3 9

FRIDAY
NOON 3 9

WEDNESDAY
NOON 3 9

SATURDAY
NOON 3 9

WEDNESDAY
A.M. 3 6 P.M. 9 12 3 6

SATURDAY
P.M. 9 12 3 6 A.M. 3 6

TUESDAY
NOON 3 9

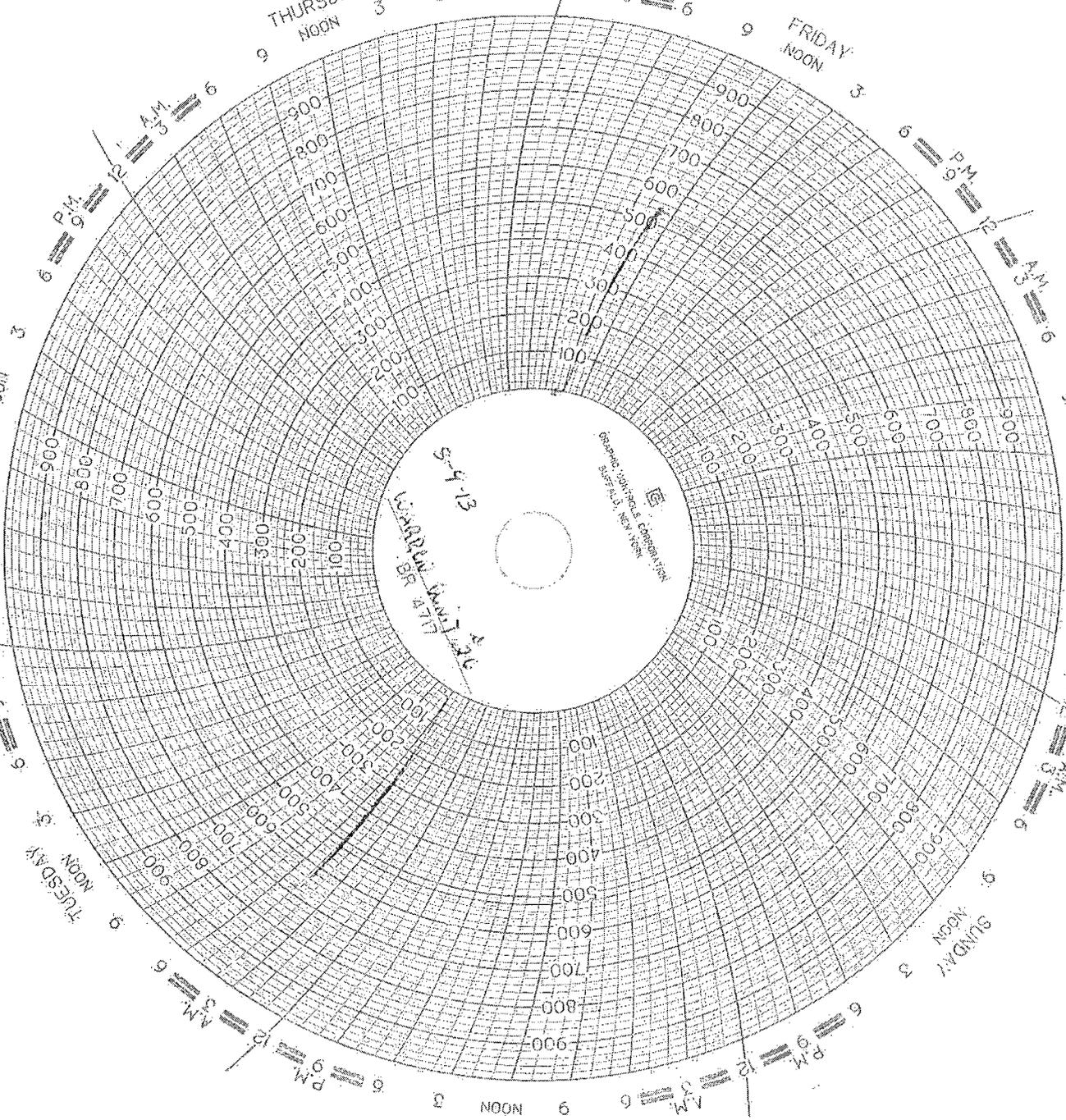
SUNDAY
NOON 3 9

TUESDAY
A.M. 3 6 P.M. 9 12 3 6

SUNDAY
P.M. 9 12 3 6 A.M. 3 6

MONDAY
NOON 3 9

MONDAY
A.M. 3 6 P.M. 9 12 3 6



21-4-5
 WARDEN JAN 17 1946
 BR 477
 GEORGE EASTMAN COMPANY
 BUFFALO, N.Y.

UM 718 53

APT 30025 07842

8/9/13

WITNESS #26

Test against Packer

555# no alcohol

WITW. SWSW 27 205-286
no alcohol

Jaf BLM

WARREN UNIT #26
APT 300250 784200

8-9-13
Sec 47 T-205 R-385
Lea County
Well Foam Rev Unit

CALL 7/23/2013
SER # B11235 CODY TREVINO

START TIME: 09:50

END TIME: 10:32

PERF TOP: ~~5365~~

BLM Jack Johnson NMDC
5365
5365
5344

PKR SET 60
Bill Piene

District PERMIAN	Field Name WARREN	API / UWI 300250784200	County LEA	State/Province NEW MEXICO
Original Spud Date 4/28/1958	Surface Legal Location Sec. 27, T-20S, R-38E	East/West Distance (ft) 660.00	East/West Reference W	North/South Distance (ft) 660.00
			North/South Reference S	

Well Config: VERTICAL - Main Hole, 8/27/2013 1:22:36 PM

Schematic - Actual

