

HOBBS OCD

SEP 11 2013

Form 3160-5
(March 2012)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM 28881

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

Oil Well Gas Well Other SWD

8. Well Name and No.
VACA 30 Fed #1

2. Name of Operator
EOG Resources

9. API Well No.
30-025-28873

3a. Address
5509 Champlons Drive
Midland, TX 79703

3b. Phone No. (include area code)
432-686-3662

10. Field and Pool or Exploratory Area
Pitchfork Ranch, Delaware

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit K, Sec 30, T24S, R34E

11. County or Parish, State
Lea

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Approximately 16 bbls of produced water was released from equipment malfunction (nipple separated from pipe). All released fluids were contained within the pad site. EOG propose to delineate the impacted area, vertically and horizontally by collecting soil samples and having them analyzed for TPH, BTEX, and Chlorides. The impacted area will be excavated, stockpiled on poly-plastic, and transported to Sundance disposal facility. Clean material will be backfilled within the excavated area to normal grade.

Approved
I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Ryan Kainer

Title Sr. Safety & Environmental Rep

Signature

Date 07/17/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title SEPS

Date 8-31-13

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. MW 9-12-13

Office MO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

SEP 12 2013