

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NPW 2013-0516
FORM APPROVED
OMB NO. 1004-0135 SN-2013-1
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCS
SEP 11 2013

5. Lease Serial No.
NMLC066126

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

RECEIVED

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
CIMAREX ENERGY COMPANY

Contact: PAULA BRUNSON
E-Mail: pbrunson@cimarex.com

8. Well Name and No.
HANSON 26 FEDERAL 2

9. API Well No.
30-025-40819

3a. Address
600 N MARIENFELD STE 600
MIDLAND, TX 79701

3b. Phone No. (include area code)
Ph: 432-571-7848

10. Field and Pool, or Exploratory
LEA; BONE SPRING, S

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 26 T20S R34E 530FNL 1930FEL

11. County or Parish, and State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A PD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The tank battery will be used at the Hanson 26 Federal Com #3 and the necessary production equipment will be installed at the wellsite for the Hanson 26 Federal 2 well. Two 4" buried HP poly lines, approximately 1598' each, down existing lease road to carry oil, gas, water to the Hanson 26 Federal Com 3 tank battery. Allocation will be based on well test. MAOP 1500 psi anticipated working pressure 200-300 psi. Gas lift will be provided by HP poly line buried in the same trench along access road to the Hanson Federal Com 3 tank battery.

See attached diagram for well locations and route.

Paula Brunson (OK)

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #179641 verified by the BLM Well Information System
For CIMAREX ENERGY COMPANY, sent to the Hobbs
Committed to AFMSS for processing by KURT SIMMONS on 01/11/2013 ()

Name (Printed/Typed) PAULA BRUNSON Title REGULATORY ANALYST

Signature (Electronic Submission) Date 01/09/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *James A. [Signature]* Title SEPS Date 9-6-13

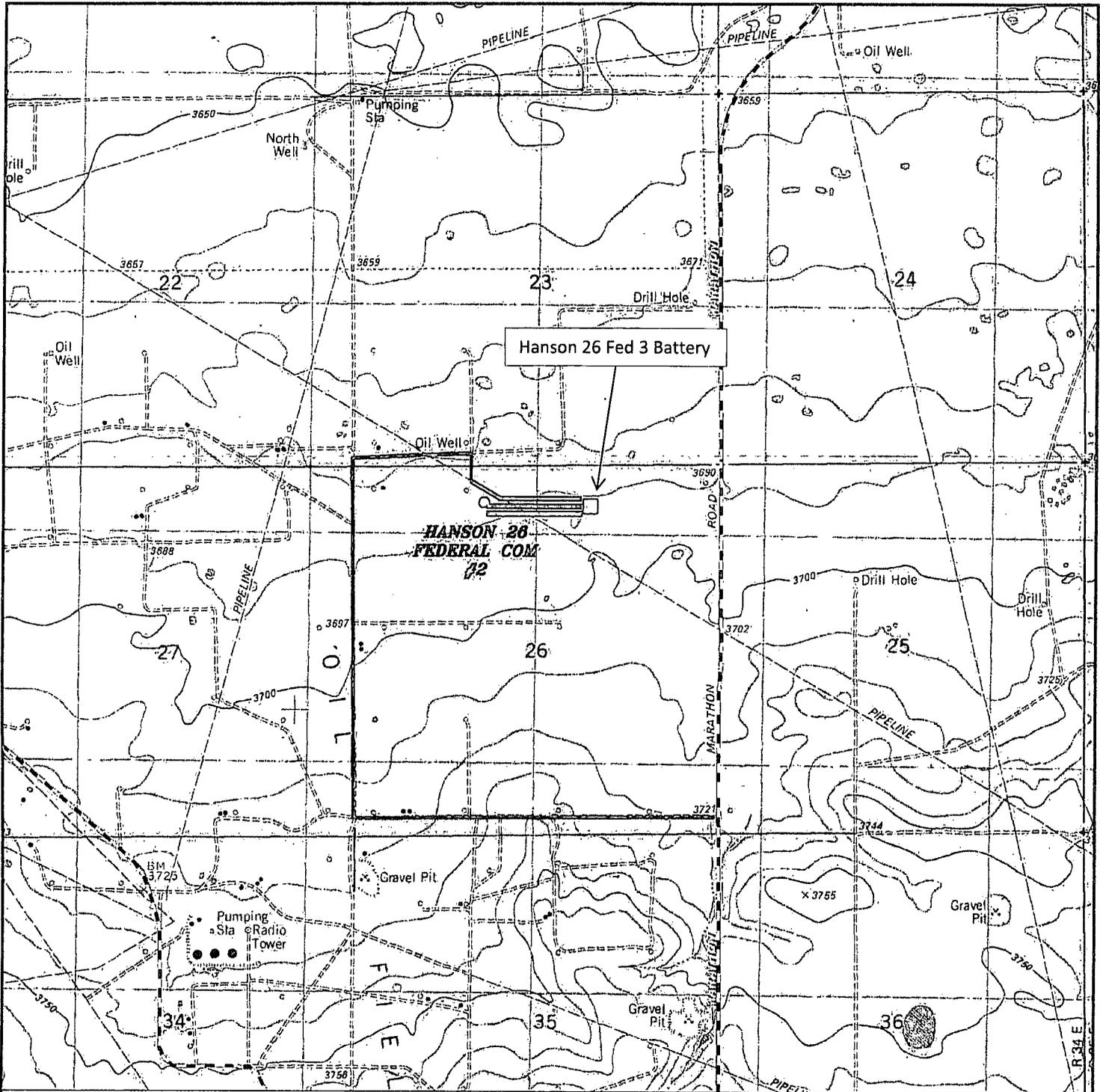
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

AWARDED 9-12-13 Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

SEP 12 2013

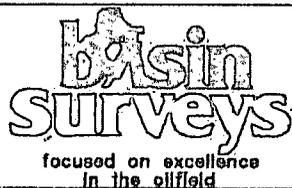


HANSON 26 FEDERAL COM #2

Located 530' FNL and 1930' FWL

Section 26, Township 20 South, Range 34 East,
N.M.P.M., Lea County, New Mexico.

-  Battery
-  Flowline
-  E-line



P.O. Box 1786
1120 N. West County Rd.
Hobbs, New Mexico 88241
(575) 393-7316 - Office
(575) 392-2206 - Fax
basinsurveys.com

W.O. Number: JMS 26182

Survey Date: 02-14-2012

Scale: 1" = 2000'

Date: 02-16-2012

**CIMAREX
ENERGY CO.**