

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OGD  
SEP 11 2013

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
LC-066126C

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
CIMAREX ENERGY COMPANY

3a. Address  
15 EAST 5TH STREET, SUITE 1000  
TULSA, OKLAHOMA 74103-4346

3b. Phone No. (include area code)  
918-633-9702 (TERRI STATHEM)

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
HANSON 26 FEDERAL 1H

9. API Well No.  
30-025-40327

10. Field and Pool or Exploratory Area  
LEA BONE SPRING SOUTH

11. County or Parish, State  
LEA, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>ELECTRIC LINE</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>REROUTE</u>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

CIMAREX ENERGY COMPANY REQUESTS TO CHANGE THE PREVIOUS APPROVED OVERHEAD ELECTRIC LINE ROUTE (FOLLOWING ROADWAYS) TO NOW FOLLOW A RECENTLY CONSTRUCTED CIMAREX OIL PIPELINE THAT IS A MORE DIRECT ROUTE AND THE ROUTE THE LAND OWNER (DANNY BERRY) IS REQUESTING CIMAREX FOLLOW.

THE LINE WILL RUN FROM THE LINE AT THE HANSON 26 FED #2H, SOUTH TO THE OIL PIPELINE, WEST, FOLLOWING OIL PIPELINE (25' ON NORTH SIDE) TO THE SOUTHEAST CORNER OF THE HANSON 26 FED #1H WELL PAD.

ATTACHED IS THE PLAT OF THE OIL PIPELINE AND THE SKETCHED IN LINE ROUTE. THE SURVEYORS SHOT THE FOOTAGE FOR THE OVERHEAD ELECTRIC LINE AND IT COMES OUT TO BE 1721.1 FT. IN LENGTH OR 1.19 ACRES AND WILL INVOLVE 6 POLES.

THE LINE ROUTE IS ALL ON PRIVATE SURFACE AND THE LAND OWNER (DANNY BERRY) WAS PRESENT IN THE FIELD AND HAS AGREED TO THE LINE. THE LINE ROUTE IS OUTSIDE THE MOA AREA BUT AN ARCHAEOLOGICAL CLEARANCE WAS PERFORMED BY LONE MOUNTAIN AND IS ON FILE WITH THE CARLSBAD OFFICE OF THE BLM. LINE WILL NOT EXCEED THE 50 FT. CLEARED AREA TO THE NORTH OF THE CENTERLINE OF PIPELINE.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
BARRY W. HUNT

Title PERMIT AGENT FOR CIMAREX ENERGY COMPANY

Signature *Barry W. Hunt* Date 8/9/13

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by **James A. Amos** Title \_\_\_\_\_ Date SEP - 6 2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. *MWLOD 9/12/13*

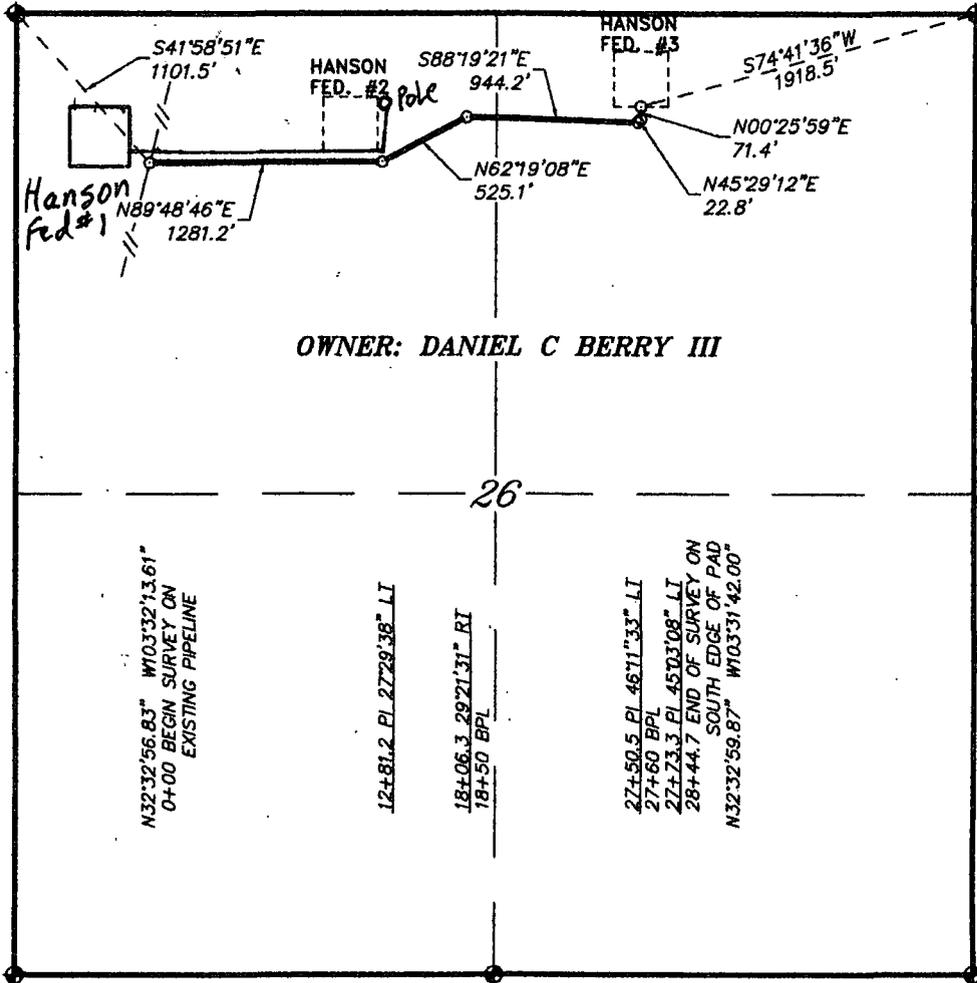
Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

SEP 12 2013

**SECTION 26, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M.,  
LEA COUNTY, NEW MEXICO.**



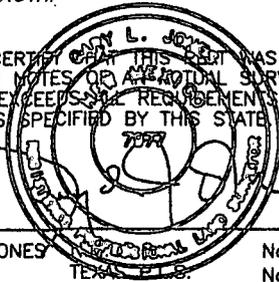
**OWNER: DANIEL C BERRY III**

**LEGAL DESCRIPTION**

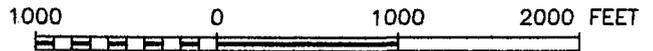
A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 26, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES S.41°58'51"E., 1101.5 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 26; THENCE N.89°48'46"E., 1281.2 FEET; THENCE N.62°19'08"E., 525.1 FEET; THENCE S.88°19'21"E., 944.2 FEET; THENCE N.45°29'12"E., 22.8 FEET; THENCE N.00°25'59"E., 71.4 FEET TO THE END OF THIS LINE WHICH LIES S.74°41'36"W., 1918.5 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 26. SAID STRIP OF LAND BEING 2844.7 FEET OR 172.41 RODS IN LENGTH.

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED FROM FIELD NOTES OF A PERSONAL SURVEY AND MEETS OR EXCEEDS THE REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES No. 7977  
TEXAS P.L.S. No. 5074



**CIMAREX ENERGY COMPANY**

REF: PROP. HANSON FED LEASE PIPELINE TO TIE-IN PLAINS PIPELINE

A PIPELINE CROSSING FEE LAND IN  
SECTION 26, TOWNSHIP 20 SOUTH, RANGE 34 EAST,  
N.M.P.M., LEA COUNTY, NEW MEXICO.

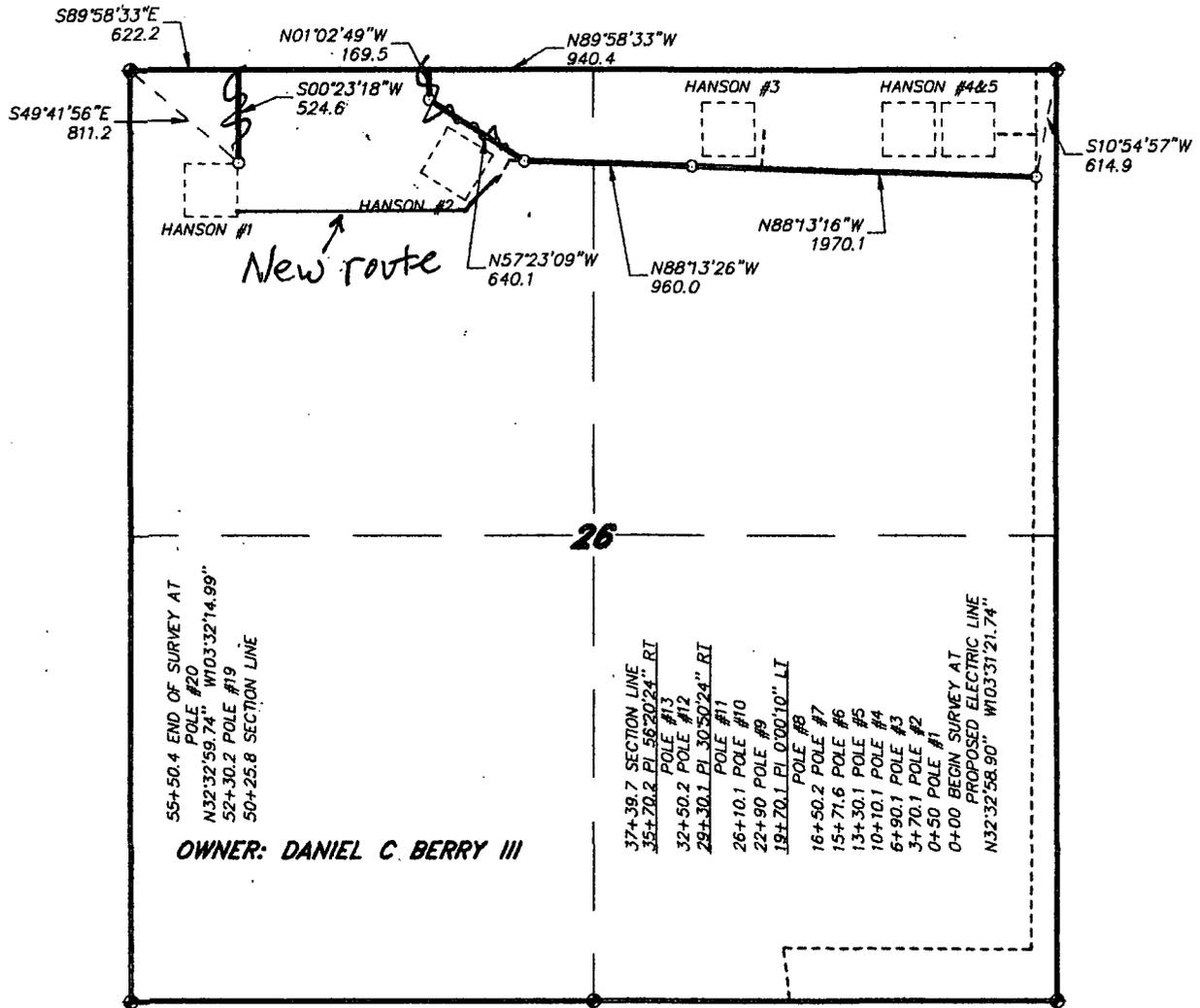
**BASIN SURVEYS** P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 28282 Drawn By: K. GOAD

Date: 03-12-2013 Disk: KJG - 28282P

Survey Date: 03-05-2013 Sheet 1 of 1 Sheets

**SECTION 26, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M.,  
LEA COUNTY, NEW MEXICO.**



55+50.4 END OF SURVEY AT  
POLE #20  
N32°32'59.74" W103°32'14.99"  
52+30.2 POLE #19  
50+25.8 SECTION LINE

37+39.7 SECTION LINE  
35+70.2 PL. 56°20'24" RI  
POLE #13  
32+50.2 POLE #12  
29+30.1 PL. 30°50'24" RI  
POLE #11  
26+10.1 POLE #10  
22+90 POLE #9  
19+70.1 PL. 0°00'10" LI  
POLE #8  
16+50.2 POLE #7  
15+71.6 POLE #6  
13+30.1 POLE #5  
10+10.1 POLE #4  
6+90.1 POLE #3  
3+70.1 POLE #2  
0+50 POLE #1  
0+00 BEGIN SURVEY AT  
PROPOSED ELECTRIC LINE  
N32°32'58.90" W103°31'21.74"

**OWNER: DANIEL C. BERRY III**

**LEGAL DESCRIPTION**

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 26, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES S10°54'57"W., 614.9 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 26; THENCE N88°13'16"W., 1970.1 FEET; THENCE N88°13'26"W., 960.0 FEET; THENCE N57°23'09"W., 640.1 FEET; THENCE N01°02'49"W., 169.5 FEET TO A POINT ON THE NORTH SECTION LINE WHICH LIES N89°58'33"W., 940.4 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 26 AND BEGINNING AGAIN AT A POINT ON THE NORTH SECTION LINE WHICH LIES S89°58'33"E., 622.2 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 26; THENCE S00°23'18"W., 524.6 FEET TO THE END OF THIS LINE WHICH LIES S49°41'56"E., 811.2 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 26. SAID STRIP OF LAND BEING 4264.3 FEET OR 258.44 RODS IN LENGTH.

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM FIELD NOTES TO THE ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES No. 7977  
P.L.S. No. 5074



**CIMAREX ENERGY COMPANY**

REF: PROPOSED HANSON 26 ELECTRIC LINE

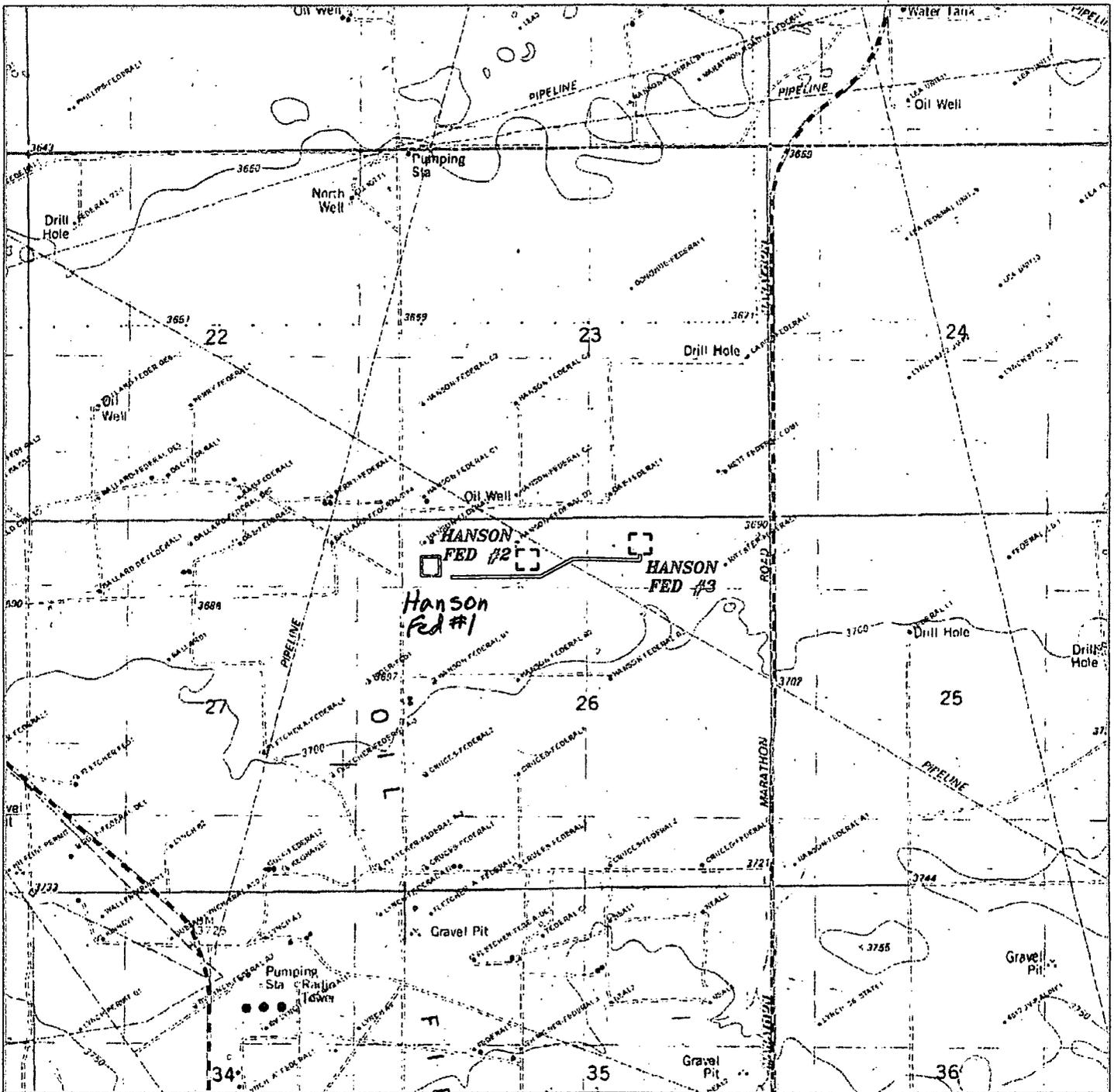
AN ELECTRIC LINE CROSSING FEE LAND IN  
SECTION 26, TOWNSHIP 20 SOUTH, RANGE 34 EAST,  
N.M.P.M., LEA COUNTY, NEW MEXICO.

**BASIN SURVEYS** P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 28044 Drawn By: J. GOAD

Date: 2-15-2013 Disk: JG - 28044E

Survey Date: 2-7-2013 Sheet 1 of 2 Sheets



**PROP. HANSON FED LEASE PIPELINE TO TIE-IN PLAINS PIPELINE**  
 Section 26, Township 20 South, Range 34 East,  
 N.M.P.M., Lea County, New Mexico.

*New PowerLine Route to Hanson Fed. 14*

**basin**  
**surveys**  
 focused on excellence  
 in the oilfield

P.O. Box 1786  
 1120 N. West County Rd.  
 Hobbs, New Mexico 88241  
 (575) 393-7316 - Office  
 (575) 392-2206 - Fax  
 basinsurveys.com

W.O. Number: KJG - 28282

Survey Date: 03-05-2013

Scale: 1" = 2000'

Date: 03-12-2013

**CIMAREX**  
**ENERGY**  
**COMPANY**