

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

OCD Hobbs

HOBBS OCD

SEP 19 2013

RECEIVED

5. Lease Serial No.
NMNM129733

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
HAMON FED COM A 3H ✓

9. API Well No.
30-025-41305-00-X1 ✓

10. Field and Pool, or Exploratory
TEAS

11. County or Parish, and State
LEA COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
LEGACY RESERVES OPERATING LP
Contact: LAURA PINA
E-Mail: lpina@legacylp.com

3a. Address
303 W WALL SUITE 1600
MIDLAND, TX 79702

3b. Phone No. (include area code)
Ph: 432-689-5200

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 6 T20S R34E SWSE 474FSL 2004FEL ✓
32.354587 N Lat, 103.354923 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUDDED WELL ON 8/24/13. DRILLED 16" HOLE TO 1556'. SET 13 3/8", 54.5#, J-55 CASING AT 1556' AND CEMENTED WITH 600 SX CLASS "C", 4% GEL AT 1.75 CF/SX AND 200 SX CLASS "C" AT 1.33 CF/SX. CIRCULATED 109 SX CEMENT OUT AT SURFACE. WOC 8 HRS. NU AND TEST BOP AND CHOKES. TESTED 13 3/8" CASING TO 1500 PSIG FOR 30 MIN. DRILLED 12 1/4" HOLE TO 1566' AND PERFORMED FIT TO 11 PPG EMW-HELD 15 MIN. DRILLED 12 1/4" HOLE TO 5515'. SET 9 5/8", 40#, N-80 AND J-55 CASING AT 5515' WITH DV TOOL AT 3966' AND EXTERNAL CASING PACKER AT 3993'. CEMENTED FIRST STAGE WITH 400 SX 35:65:4 POZ: CLASS "C": GEL AT 2.13 CF/SX AND 200 SX CLASS "C" AT 1.33 CF/SX. NO RETURNS ON FIRST STAGE. CEMENTED SECOND STAGE WITH 1,675 SX 35:65:4 POZ: CLASS "C": GEL AT 2.13 CF/SX AND 665 SX CLASS "C" AT 1.33 CF/SX. CIRCULATED 311 SX CEMENT OUT AT SURFACE. WOC 8 HRS. NU AND TEST BOP AND CHOKES. DRILLED 8 3/4" HOLE TO 5525' AND PERFORMED FIT TO 11 PPG EMW-DROPPED 2 PSIG IN 30 MIN. DRILLING 8 3/4" HOLE BELOW 6500'.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #219824 verified by the BLM Well Information System
For LEGACY RESERVES OPERATING LP, sent to the Hobbs
Committed to AFMSS for processing by JOHNNY DICKERSON on 09/12/2013 (13JLD0685SE)

Name (Printed/Typed) **BLAIN LEWIS** Title **SENIOR ENGINEER**

Signature (Electronic Submission) Date **09/11/2013**

ACCEPTED FOR RECORD
SEP 17 2013
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED** Title **EDWARD FERNANDEZ**
PETROLEUM ENGINEER Date **09/16/2013**

Office **Hobbs**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 42 U.S.C. Section 7422, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

SEP 25 2013