

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

New Mexico Oil Conservation Division, District I

1625 N. French Drive
Hobbs, NM 88249

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

HOBS OGD
SEP 30 2013

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Halcon Holdings, Inc.

3a. Address
5100 E. Skelly Dr, Ste 650, Tulsa OK 74135

3b. Phone No. (include area code)
918-663-2800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**1980' FNL & 660' FEL
 Sec. 28, T-8-S, R-37-E**

5. Lease Serial No.
NM 02218

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
El Zorro E Federal #3

9. API Well No.
30-041-00170

10. Field and Pool, or Exploratory Area
Allison; San Andres, East

11. County or Parish, State
Roosevelt Co; NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Lat: 33.5941249 Long: -103.15157022 07/25/13 MIRU plugging equip. POH w/ rods. 07/26/13 ND wellhead, NU BOP. POH w/ tbg. Tubing parted @ 2510'. 07/29/13 to 08/05/13 Fished tubing out of hole. 08/06/13 RIH w/ notched collar and tagged up at 4000'. Picked up swival and washed down to 4219'. 08/07/13 Circulated hole with mud laden fluid. Spotted 50 sx cement @ 4786-4591. POH. WOC. 08/08/13 Tagged plug @ 4000'. Tested 8 5/8 csg to 500 psi. Held. POH w/ tbg to 3000'. Circulated hole w/ mud laden fluid. Spotted 50 sx cement @ 3000-2807, per Kevin w/ BLM. POH w/ tbg. WOC. Tagged plug @ 2846'. Spotted 50 sx cement @ 400-207'. POH WOC. 08/09/13 Tagged plug @ 196'. Perf'd csg @ 60'. Pressured up to 500 psi. Bled off pressure. ND BOP. Cut off wellhead. RIH open ended w/ tbg to 110'. Spotted 30 sx cement to surface. Rigged down and moved off. 08/19/13 Moved in welder and backhoe. Dug out cellar, Welded on a 12.5 inch Dry Hole Marker, 3 feet below ground level. Backfill cellar. Cut off deadmen. cleaned location and moved off.

14. I hereby certify that the foregoing is true and correct.)

Name (Printed/Typed) **Stephen J. Milinichik** Title **Sr. Operations Engineer**

Signature *[Signature]* Date **September 5, 2013**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by **/s/ DAVID R. GLASS** Title **PETROLEUM ENGINEER** Date **SEP 26 2013**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **ROSWELL FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

APPROVED FOR 6 MONTH PERIOD
ENDING FEB 19 2014

APPROVED AS TO PLUGGING OF THIS WELL BORE. LIABILITY UNDER BOND IS RETAINED UNTIL SURFACE RESTORATION IS COMPLETED

RECEIVED
2013 SEP 26 11:11 AM
ROSWELL FIELD OFFICE

PM