

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
 Oil Well     Gas Well     Other

SEP 25 2013

2. Name of Operator  
 OXY USA Inc.

16696 RECEIVED

3a. Address  
 P.O. Box 50250 Midland, TX 79710

3b. Phone No. (include area code)  
 432-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

S-330 FNL 2240 FEL NWNE (B) Sec 17 T26S R35E  
 B-349 FSL 2192 FEL SWSE (D) " " "

5. Lease Serial No.  
 NMNM 110841

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
 Modern Federal #1H

9. API Well No.  
 30-025-41059

10. Field and Pool, or Exploratory Area  
 Tabalina Delaware SW

11. County or Parish, State  
 Lea NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Completion</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RUPU 5/29/13, RIH & tag DVT, drill out, test csg to 2000#, held good, drill and clean out to PBD @ 13473'. RIH w/ CBL. Pressure test csg to 8630#, held for 30min, tested good. RIH & perf @ 13375-12895, 12735-12240, 12080-11585, 11425-10930, 10770-10275, 10115-9620' Total 252 holes. Frac in 6 stages w/ 145319g WaterFrac G-6 + 20000g 15% HCl acid + 1020233g Delta Frac 200-12 w/ 1435017# sand, RD HES. RIH with 2-7/8" tbg w/ TAC @ 7855'. RIH w/ 1-3/4" X 24' rod pump, swab, pump to clean up and test well for potential.

14. I hereby certify that the foregoing is true and correct  
 Name (Printed/Typed)

David Stewart

Title Regulatory Advisor

Signature



Date

9/5/13 ACCEPTED FOR RECORD

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

SEP 22 2013



Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT  
 CARLSBAD FIELD OFFICE

(Instructions on page 2)

KCC

OCT 07 2013

OXY USA Inc.  
Madera 17 Federal #1H  
API No. 30-025-41059

17-1/2" hole @ 1215'  
13-3/8" csg @ 1215'  
w/ 1340sx-TOC-Surf-Circ

12-1/4" hole @ 5400'  
9-5/8" csg @ 5400'  
w/ 1850sx-TOC-Surf-Circ

8-3/4" hole @ 13537'  
5-1/2" csg @ 13524'  
DVT @ 5578'  
w/ 1680sx-TOC-4900'-CBL

KO @ 8361'

\*1110sx @ 10100-7977'  
After drilling the pilot-hole encountered  
tight spots @ 8280-9718', unable to  
get below 10100' to plug back.

Perfs @ 9620-13375'

TD - 13537'M 9266'V  
PB - 13473'M 9265'V

TD-11075'