

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico

Energy, Minerals &amp; Natural Resources Department

Form C-104

Revised August 1, 2011

Oil Conservation Division

1220 South St. Francis Dr.

Santa Fe, NM 87505

Submit to Appropriate District Office

HOBBS OCD

OCT 09 2013

AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                            |                                      |                    |                                                                  |
|--------------------------------------------------------------------------------------------|--------------------------------------|--------------------|------------------------------------------------------------------|
| Operator Name and Address<br>Delaware Water Company, LLC<br>P.O. Box 1224<br>Jal, NM 88252 |                                      | RECEIVED           | OGRID Number<br>290484                                           |
|                                                                                            |                                      |                    | Reason for Filing Code/Effective Date<br>8/13 152 Bbls. Skim Oil |
| API Number<br>30-025-28474                                                                 | Pool Name<br>SWD; SEVEN RIVERS-QUEEN | Pool Code<br>96132 |                                                                  |
| Property Code<br>311965                                                                    | Property Name<br>CITIES FEDERAL      | Well Number<br>002 |                                                                  |

## II. Surface Location

|           |         |        |       |        |               |                  |               |                |        |
|-----------|---------|--------|-------|--------|---------------|------------------|---------------|----------------|--------|
| UL or Lot | Section | Twnshp | Range | Lot ID | Feet from the | North/South Line | Feet from the | East/West Line | County |
| M         | 20      | 22S    | 36S   |        | 660           | SOUTH            | 660           | WEST           | LEA    |

## Bottom Hole Location

|               |                              |                     |                     |                      |                       |                  |               |                |        |
|---------------|------------------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or Lot     | Section                      | Twnshp              | Range               | Lot ID               | Feet from the         | North/South Line | Feet from the | East/West Line | County |
|               |                              |                     |                     |                      |                       |                  |               |                |        |
| Lse Code<br>F | Producing Method Code<br>SWD | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

## III. Oil and Gas Transporters

|                                    |                                                             |                     |
|------------------------------------|-------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address               | <sup>20</sup> O/G/W |
| 243484                             | Transoil Marketing Inc.<br>P.O. Box 6697, Abilene, TX 79608 | O                   |
|                                    |                                                             |                     |
|                                    |                                                             |                     |
|                                    |                                                             |                     |
|                                    |                                                             |                     |
|                                    |                                                             |                     |
|                                    |                                                             |                     |

## IV. Well Completion Data

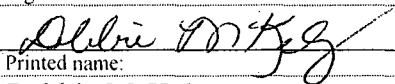
|           |                      |           |              |              |        |
|-----------|----------------------|-----------|--------------|--------------|--------|
| Spud Date | Ready Date           | TD        | PBTD         | Perforations | DHC,MC |
|           |                      |           |              |              |        |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |        |
|           |                      |           |              |              |        |
|           |                      |           |              |              |        |
|           |                      |           |              |              |        |
|           |                      |           |              |              |        |

## V. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:



Printed name:

Debbie McKelvey

Title:

Agent

E-mail Address:

debmckelvey@earthlink.net

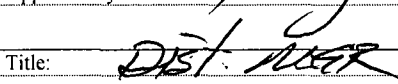
Date:

10/3/13

Phone:

575-392-3575

Approved by:



Title:

District Manager

Approval Date:

10-10-2013

OCT 10 2013



Ticket #  
**74581**

P.O. Box 6697 • Abilene, TX 79608

**CRUDE OIL RUN TICKET**

**UN 1267, Petroleum Crude Oil, 3, PG II, (Flammable)**

Date: 8-31-13 RRC#: \_\_\_\_\_ Time In: 7:15 Time Out: 8:00A

Operator: Delaware Water LLC

Lease / Location: Cities Federal SWD #2

Avg. BS&W: 6/10 Tank #: 2 Tank Size: 210 15 <sup>Fiberless</sup>

| Guages         |     |        | Meter Readings | Tank Bottom |
|----------------|-----|--------|----------------|-------------|
| Ft.            | In. | Fract. |                |             |
| OPEN           | 12  | 6      | 3/4            | OPEN        |
| CLOSE          | 1   | 4      | 0              | CLOSE       |
| Estimated Bbls |     |        |                | Net Bbls    |
| 155            |     |        |                |             |

Delivery Station: MLD

Meter Reading: \_\_\_\_\_

Truck / Trailer #: 535-230

Mileage Start: 12024

Observed Gravity: 43.8 Temp: 82° Mileage Finish: \_\_\_\_\_

API Gravity: \_\_\_\_\_ Total Miles: \_\_\_\_\_

Split Load (Check One): ☐ Yes ☒ No  
Bottom Middle Top

Grind Out Samples: 1. 10/10 2. 5/10 3. 2/10

Refusal Ticket (Check One): ☐ Yes ☒ No

Reason for Refusal (Check One): ☐ Excess BS&W ☐ High Bottom

Other (Remarks): \_\_\_\_\_

Driver: Gerald Nickels  
Shipper: \_\_\_\_\_  
Seal Off: \_\_\_\_\_  
Seal On: \_\_\_\_\_

**EMERGENCY CONTACT**  
**1-855-698-0200**