

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCT 04 2013

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC029406B

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
PINTAIL FEDERAL 3

2. Name of Operator  
MACK ENERGY CORPORATION  
Contact: ROBERT CHASE  
E-Mail: JERRYS@MEC.COM

9. API Well No.  
30-025-40643

3a. Address  
P.O. BOX 960  
ARTESIA, NM 88210

3b. Phone No. (include area code)  
Ph: 575-748-1288  
Fx: 575-746-9539

10. Field and Pool, or Exploratory  
SAN ANDRES

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 8 T17S R32E SWSW 330FSL 990FWL

11. County or Parish, and State  
LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measure and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/15/2013 Perforated 4116.5-4375 w/ 70 holes.  
7/18/2013 Acidized w/ 45bbbls of 15% HCL and 200 balls.  
7/31/2013 Frac w/ 47.6bbbls 15# HCL, 21,036bbbls Slickwater, 30,120# 100 Mesh, 211,120# Whitesand 40/70.  
8/2/2013 RIH W/ 125 JTS 2 7/8 J-55 TUBING. RIH W/ PC PUMP, INTAKE @ 4098'.

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #221964 verified by the BLM Well Information System  
For MACK ENERGY CORPORATION, sent to the Hobbs**

Name (Printed/Typed) DEANA WEAVER

Title PRODUCTION CLERK

Signature (Electronic Submission)

Date 10/02/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Petroleum Engineer

OCT 17 2013  
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

OCT 17 2013