

HOBBS OCD

OCT 31 2013

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                               |                                   |
|-----------------------------------------------|-----------------------------------|
| Operator Name<br><i>EOR operating company</i> | API Number<br><i>30-041-00136</i> |
| Property Name<br><i>Milnesand Unit</i>        | Well No.<br><i>183</i>            |

7. Surface Location

|                      |                      |                        |                     |                          |                      |                          |                      |                            |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------------|
| UL - Lot<br><i>F</i> | Section<br><i>18</i> | Township<br><i>08S</i> | Range<br><i>35E</i> | Feet from<br><i>1980</i> | N/S Line<br><i>N</i> | Feet From<br><i>1980</i> | E/W Line<br><i>W</i> | County<br><i>Roosevelt</i> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------------|

Well Status

|                         |                           |                              |                        |                       |
|-------------------------|---------------------------|------------------------------|------------------------|-----------------------|
| Well Status<br><i>A</i> | SHUT-IN<br><i>Active.</i> | PRODUCING<br><i>Injector</i> | DATE<br><i>10-8-13</i> | Inspector<br><i>✓</i> |
|-------------------------|---------------------------|------------------------------|------------------------|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng  | (E)Tubing  |
|----------------------|----------------|------------------------|----------------|---------------|------------|
| Pressure             | <i>Ø</i>       | <i>Ø</i>               | <i>Ø</i>       | <i>20 psi</i> | <i>900</i> |
| Flow Characteristics |                |                        |                |               |            |
| Puff                 | <i>Y / N</i>   | <i>Y / N</i>           | <i>Y / N</i>   | <i>Ø / N</i>  |            |
| Steady Flow          | <i>Y / N</i>   | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y / N</i>  |            |
| Surges               | <i>Y / N</i>   | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y / N</i>  |            |
| Down to nothing      | <i>Y / N</i>   | <i>Y / N</i>           | <i>Y / N</i>   | <i>Ø / N</i>  |            |
| Gas or Oil           | <i>Y / N</i>   | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y / N</i>  |            |
| Water                | <i>Y / N</i>   | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y / N</i>  |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

*Puff of gas only. Down to nothing in less than 5 seconds*

|                                               |                           |
|-----------------------------------------------|---------------------------|
| Signature: <i>MAH Howell</i>                  | <i>EG/OCD 11-4-2013</i>   |
| Printed name: <i>MAH Howell</i>               | OIL CONSERVATION DIVISION |
| Title: <i>Assistant Foreman</i>               | Entered into RBDMS        |
| E-mail Address: <i>howellmrt100@yahoo.com</i> | Re-test                   |
| Date: <i>10-8-13</i>                          |                           |
| Phone: <i>575-607-5947</i>                    |                           |
| Witness:                                      |                           |

NOV 04 2013