

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

**HOBBS OCD**

**NOV 13 2013**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**RECEIVED**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |   |   |
|--|---|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                     |   | 5. Lease Serial No.<br>NMLC029405B                |
| 2. Name of Operator<br>CONOCOPHILLIPS COMPANY  |   | 6. If Indian, Allottee or Tribe Name              |
| Contact: ASHLEY BERGEN<br>E-Mail: ashley.martin@conocophillips.com   |   | 7. If Unit or CA/Agreement, Name and/or No.       |
| 3a. Address<br>3300 N "A" ST BLDG 6<br>MIDLAND, TX 79705   | 3b. Phone No. (include area code)<br>Ph: 432-688-6938 | 8. Well Name and No.<br>RUBY FEDERAL 36           |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 18 T17S R32E SENW 1650FNL 1650FWL<br>32.501468 N Lat, 103.483288 W Lon |   | 9. API Well No.<br>30-025-41206-00-X1             |
|  |   | 10. Field and Pool, or Exploratory<br>MALJAMAR    |
|  |   | 11. County or Parish, and State<br>LEA COUNTY, NM |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                       |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                       |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Drilling Operations |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

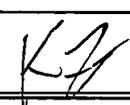
9/21/13 RIH w/ 7 7/8" bit & drilled ahead to 6902' TD reached on 9/25/13. RIH w/ 166 jts, 5 1/2", 17#, L-80 csg set @ 6885'. Pre-flush w/ 20 bbls FW. Pumped 500 sx (200 bbls) of class C lead cmt & 800 sx (207 bbls) of TXI tail cmt. Disp w/ 159 bbls FW, bump plug & circ cmt to surf. ND BOP NU WH.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #221760 verified by the BLM Well Information System  
For CONOCOPHILLIPS COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by DEBORAH HAM on 11/01/2013 (14DMH0106SE)**

|                                    |                             |
|------------------------------------|-----------------------------|
| Name (Printed/Typed) ASHLEY BERGEN | Title STAFF REGULATORY TECH |
| Signature (Electronic Submission)  | Date 10/01/2013             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                                       |   |
|---|---------------------------------------|---|
| Approved By <b>ACCEPTED</b>   | JAMES A AMOS<br>Title SUPERVISORY EPS | Date 11/10/2013   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office Hobbs                          |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**NOV 18 2013**