

HOBBS OCD

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

NOV 21 2013

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

## BRADENHEAD TEST REPORT

|                            |               |                            |
|----------------------------|---------------|----------------------------|
| ✓ Sahara Operating Company | Operator Name | API Number<br>30-025-08318 |
| ✓ North El Mar Unit        | Property Name | Well No.<br>54             |

## 1. Surface Location

|                |               |                 |              |                  |               |                   |               |               |
|----------------|---------------|-----------------|--------------|------------------|---------------|-------------------|---------------|---------------|
| UL - Lot<br>ET | Section<br>36 | Township<br>26S | Range<br>32E | Feet from<br>543 | N/S Line<br>S | Feet From<br>2108 | E/W Line<br>W | County<br>Lea |
|----------------|---------------|-----------------|--------------|------------------|---------------|-------------------|---------------|---------------|

## Well Status

|                       |              |                       |                  |
|-----------------------|--------------|-----------------------|------------------|
| Well Status<br>(X) TA | SHUT-IN<br>X | PRODUCING<br>INJECTOR | DATE<br>10/22/13 |
|-----------------------|--------------|-----------------------|------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

## OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf Casing                     | (B) Interm Casing(1)                | (C) Interm Casing(2) | (D) Prod Casing | (E) Tubing                          |
|----------------------|-------------------------------------|-------------------------------------|----------------------|-----------------|-------------------------------------|
| Pressure             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                      |                 | <input checked="" type="checkbox"/> |
| Flow Characteristics |                                     |                                     |                      |                 |                                     |
| Puff                 | Y/N                                 | Y/N                                 | Y/N                  | Y/N             |                                     |
| Steady Flow          | Y/N                                 | Y/N                                 | Y/N                  | Y/N             |                                     |
| Surges               | Y/N                                 | Y/N                                 | Y/N                  | Y/N             |                                     |
| Down to nothing      | Y/N                                 | Y/N                                 | Y/N                  | Y/N             |                                     |
| Gas or Oil           | Y/N                                 | Y/N                                 | Y/N                  | Y/N             |                                     |
| Water                | Y/N                                 | Y/N                                 | Y/N                  | Y/N             |                                     |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

Passed  
Shut In 329 Months  
TA expired 6/13/2012  
Letter of Violation 11/25/2013  
Production Foreman  
Tara Shary

|                                    |                           |
|------------------------------------|---------------------------|
| Signature:                         | OIL CONSERVATION DIVISION |
| Printed name: Robert McAlpine      | Entered into RBDMS        |
| Title: President                   | Re-test                   |
| E-mail Address: rob@saharaoper.com |                           |
| Date: 10-28-2013                   | Phone: 432-697-0967       |
| Witness:                           |                           |

MBS 11/21/2013

NOV 26 2013