

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                           |                            |
|-------------------------------------------|----------------------------|
| Operator Name<br>Sahara Operating Company | API Number<br>30-025-24908 |
| Property Name<br>North El Mar Unit        | Well No.<br>58             |

7. Surface Location

|               |               |                 |              |                  |               |                  |               |               |
|---------------|---------------|-----------------|--------------|------------------|---------------|------------------|---------------|---------------|
| UL - Lot<br>D | Section<br>36 | Township<br>26S | Range<br>32E | Feet from<br>770 | N/S Line<br>N | Feet From<br>990 | E/W Line<br>W | County<br>Lea |
|---------------|---------------|-----------------|--------------|------------------|---------------|------------------|---------------|---------------|

Well Status

|                     |                          |                       |                  |
|---------------------|--------------------------|-----------------------|------------------|
| Well Status<br>TA d | SHUT-IN<br>IN-ACT/V(ETA) | PRODUCING<br>Injector | DATE<br>10/22/13 |
|---------------------|--------------------------|-----------------------|------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf Casing                          | (B) Interm Casing(1)                     | (C) Interm Casing(2) | (D) Prod Casing | (E) Tubing |
|----------------------|------------------------------------------|------------------------------------------|----------------------|-----------------|------------|
| Pressure             | <input checked="" type="checkbox"/>      | <input checked="" type="checkbox"/>      |                      |                 |            |
| Flow Characteristics |                                          |                                          |                      |                 |            |
| Puff                 | Y/ <input checked="" type="checkbox"/> N | Y/ <input checked="" type="checkbox"/> N | Y/N                  | Y/N             |            |
| Steady Flow          | Y/ <input checked="" type="checkbox"/> N | Y/ <input checked="" type="checkbox"/> N | Y/N                  | Y/N             |            |
| Surges               | Y/ <input checked="" type="checkbox"/> N | Y/ <input checked="" type="checkbox"/> N | Y/N                  | Y/N             |            |
| Down to nothing      | Y/ <input checked="" type="checkbox"/> N | Y/ <input checked="" type="checkbox"/> N | Y/N                  | Y/N             |            |
| Gas or Oil           | Y/ <input checked="" type="checkbox"/> N | Y/ <input checked="" type="checkbox"/> N | Y/N                  | Y/N             |            |
| Water                | Y/ <input checked="" type="checkbox"/> N | Y/ <input checked="" type="checkbox"/> N | Y/N                  | Y/N             |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

Passed > Shut-in for 332 months  
> TA expires 2/6/2014 LAD

Production Foreman

*[Signature]*

|                                    |                               |
|------------------------------------|-------------------------------|
| Signature: <i>[Signature]</i>      | OIL CONSERVATION DIVISION     |
| Printed name: Robert McAlpine      | Entered into RBDMS            |
| Title: President                   | Re-test                       |
| E-mail Address: rob@saharaoper.com |                               |
| Date: 10-28-2013                   | Phone: 432-697-0967           |
| Witness:                           | <i>[Signature]</i> 11/21/2013 |

NOV 26 2013

*[Signature]*