

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

DEC 10 2013

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

RECEIVED  
5. Lease Serial No.  
ELNMLC058698A

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA/Agreement, Name and/or No. 8920003410
2. Name of Operator CONOCOPHILLIPS COMPANY	8. Well Name and No. MCA UNIT 456
Contact: ASHLEY BERGEN E-Mail: ashley.martin@conocophillips.com	9. API Well No. 30-025-41392-00-X1
3a. Address 3300 N "A" ST BLDG 6 MIDLAND, TX 79705	10. Field and Pool, or Exploratory MALJAMAR
3b. Phone No. (include area code) Ph: 432-688-6938	11. County or Parish, and State LEA COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T17S R32E SWNW 1780FNL 280FWL 32.482855 N Lat, 103.444114 W Lon <i>Unit E</i>	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RIH w/ 7 7/8" bit & drilled ahead to 4400' TD reached on 11/5/13. RIH w/ 105 jts, 5 1/2", 17#, J-55 csg set @ 4390' & 1st ACP set @ 3824', 2nd ACP set @ 1027', & DV tool set @ 1024'. Pre-flush w/ 20 bbls FW. Pumped 400 sx (230 bbls) of class C lead cmt & 320 sx (78 bbls) of class C tail cmt. Disp w/ 61 bbls FW & circ 30 bbls cmt to surf. Pressured up to 1830# to inflate ACP set @ 1027' then pressured up to 2891# to inflate ACP set @ 3824'. Drop cancelation cone to cancel DV tool. ND BOP NU WH. RDMO. The first stage cmt procedure went according to plan, so the contingency procedures were not needed.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #226643 verified by the BLM Well Information System  
For CONOCOPHILLIPS COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by JOHNNY DICKERSON on 12/04/2013 (14JLD0915SE)**

Name (Printed/Typed) ASHLEY BERGEN	Title STAFF REGULATORY TECH
Signature (Electronic Submission)	Date 11/13/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISORY EPS	Date 12/08/2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\*

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