| <u>District I</u><br>1625 N. French I<br><u>District II</u> | Dr., Hobbs                            | , NM 88240  | <b>OBBS O</b>                         |   | State of Nev<br>Minerals & 1 |  | our      | ces                                   |                              |                        |                       | Å.        | Form C-<br>Revised August 1, 2 |          |
|---|---------------------------------------|---|---------------------------------------|---|------------------------------|--|----------|---------------------------------------|------------------------------|------------------------|-----------------------|-----------|--------------------------------|----------|
| 811 S. First St., <i>i</i><br><u>District III</u>           |                                       | DE  | EC 162                                | วการ                                    | l Conservati                 |  |          |                                       | Submit                       | one co                 | py to                 | appro     | opriate District O             | ffice    |
| 1000 Rio Brazos<br><u>District IV</u><br>1220 S. St. Franc  |                                       |   | 50.5                                  | 10                                      | 20 South St.                 | Francis Dr.                              |          |                                       |                              |                        |                       | ] A       | MENDED REPO                    | ORT      |
|   | _                                     |   |                                       |   | Santa Fe, N                  |  | ПΩ       | DI7 A T                               | CION                         | тол                    | TD A N                | JCD       | ·<br>ODT                       |          |
| 1 Operator n  | I.                                    |   | ESI FC                                | JK ALL                                  | OWABLE                       | AND AUT                                  | HU       | <sup>2</sup> OGR                      |                              |                        |                       | NOP       | ORI                            |          |
| Key Energy  | Services,                             |   |                                       |   | Į.                           |  |          |                                       |                              |                        |                       |           |                                |          |
| P. O. Box 99<br>Eunice, NM                                  | i<br>,                                | <sup>3</sup> Reason for Filing C<br>Sale Skim Oil 11/20 |                                       |   |                              |  |          |                                       |                              |                        |                       |           |                                |          |
| <sup>4</sup> API Number 30-025-10500                        |                                       | l Name<br>San And                                       |                                       |   |                              |  |          | <sup>6</sup> Pool Code<br>96121       |                              |                        |                       |           |                                |          |
| <sup>7</sup> Property C<br>28410                            | Chris                                 | perty Nan<br>stmas SW                                   |                                       | 1                                       |                              |  |          |                                       | <sup>9</sup> Well Number / 3 |                        |                       |           |                                |          |
|   | rface L                               |   | T B                                   | Lot Idn                                 |                              | N 41/6 41                                |          | E                                     | 1                            |                        | <u> </u>              |           |                                |          |
| B 28 2  |                                       | Township 22S  | 2S 37E                                |   | Feet from the 330 ft         | North                                    |          | 1 1                                   |                              | East/West line<br>East |                       |           | County<br>Lea                  |          |
|   |                                       | ole Location  | · · · · · · · · · · · · · · · · · · · | 1                                       | F                            |  | 12       | J F 4 C                               | 41 1                         | E4/1                   | 174 #                 | T         | Connection                     |          |
| UL or lot no.   | Section                               | Township  | Range                                 | Lot Idn                                 | Feet from the                | North/South                              | line     | Feet iro                              | m the                        | Last                   | West li               | ne        | County                         |          |
| Lse Code 13 Producing M Code                                |                                       |   | 1ethod 14 Gas Connection Date         |   | <sup>15</sup> C-129 Perm     | nit Number 16 C                          |          | C-129 Effective Date                  |                              | Date                   | 17 C-129 Expira       |           | 9 Expiration Date              |          |
| III Oil e   | nd Cas                                | Transpor  | tors                                  | · .                                     |                              |  |          | <del></del>                           | <del> </del>                 | <u> </u>               |                       |           |                                |          |
| 18 Transpor   |                                       | oorter Name<br>Address                                  |                                       |   |                              |  |          |                                       | <sup>20</sup> O/G/W          |                        |                       |           |                                |          |
| 303651  |                                       |   |                                       | National Crud                           | ude Marketing                |  |          |                                       |                              |                        |                       | 2816488   |                                |          |
|   |                                       | Nederland,  |                                       |   |                              | y 365, STE 400<br>Texas 77627<br>22-6880 |          |                                       |                              |                        |                       |           |                                |          |
|   |                                       |   |                                       |   | ·                            |  |          |                                       |                              | :                      | -                     |           |                                |          |
|   |                                       | ·<br>   |                                       |   |                              |  | ,        |                                       |                              |                        |                       |           |                                | #        |
| T. GARSAN ASTROP  |                                       |   |                                       |   |                              |  |          |                                       |                              |                        |                       |           |                                | C 18     |
| alt i   |                                       |   |                                       |   |                              | · ·                                      |          |                                       |                              |                        |                       |           |                                |          |
|   |                                       |   |                                       |   |                              |  |          |                                       |                              |                        |                       |           | 5-2                            |          |
|   |                                       | <del></del> -   |                                       |   |                              |  |          | · · · · · · · · · · · · · · · · · · · |                              |                        |                       | etter.    |                                |          |
| IV. Well Comp   |                                       | oletion Data  22 Ready Date                             |                                       |   | <sup>23</sup> TD             | <sup>24</sup> PBTD                       |          | <sup>25</sup> Perforations            |                              | ·<br>T                 | <sup>26</sup> DHC, MC |           |                                |          |
| Spuu Date   |                                       | Ready Date  |                                       |   | עו עו                        | rbib                                     |          | I el loi au                           |                              | tions                  |                       | 2.1.0,    |                                |          |
| 27 Ho   | le Size                               |   | 28 Casing                             | g & Tubin                               | g Size                       | <sup>29</sup> Dep                        | th Se    | et                                    |                              |                        | 30 S                  | Sacks     | Cement                         |          |
|   |                                       |   | •                                     |   |                              |  |          |                                       |                              |                        |                       |           |                                |          |
|   |                                       |   |                                       | . · · · · · · · · · · · · · · · · · · · |                              |  |          |                                       |                              |                        | _                     |           |                                |          |
| <u>.                                    </u>                |                                       |   |                                       |   |                              |  |          |                                       |                              |                        |                       |           |                                |          |
|   |                                       |   |                                       | ·                                       | •                            |  |          |                                       |                              |                        |                       |           |                                |          |
| V. Well   | Test Da                               | ta l  |                                       |   |                              |  |          |                                       |                              |                        |                       |           |                                |          |
| 31 Date New   |                                       | <sup>2</sup> Gas Delive                                 | ery Date                              | 33 7                                    | est Date                     | <sup>34</sup> Test L                     | engt     | h :                                   | <sup>35</sup> Tb             | g. Pres                | sure                  |           | <sup>36</sup> Csg. Pressure    |          |
|   |                                       | i   |                                       |   | ;                            |  |          |                                       |                              |                        |                       |           | ŧ                              | :        |
| <sup>37</sup> Choke Size                                    |                                       | <sup>38</sup> Oil                                       |                                       | 39                                      | Water                        | <sup>40</sup> Gas                        |          |                                       |                              |                        |                       |           | 41 Test Method                 |          |
| <sup>42</sup> I hereby cert                                 | ify that th                           | e rules of the  | Oil Conse                             | ervation D                              | ivision have                 | <del></del>                              |          | OIL CO                                | NSERV                        | ATION                  | DIVI                  | I<br>SION |                                | $\dashv$ |
| been complied complete to the                               | with and                              | that the infor  | mation giv                            | ven above                               | is true and                  |  |          | ,                                     |                              | 0                      |                       |           |                                |          |
| Signature:  | 77                                    | I Fred  |                                       | <b>:1.</b>                              | · !                          | Approved by:                             | ٧,       | . (                                   | (.                           | D.                     | LI                    | <b>.</b>  |                                |          |
| Printed name:   | ·                                     | Title:  |                                       |   |                              |  |          |                                       |                              |                        |                       |           |                                |          |
| Randy Corbell   |                                       | Longoliance Officer                                     |                                       |   |                              |  |          |                                       |                              |                        |                       |           |                                |          |
| Title:<br>Operations Ma                                     | <i>F</i>                              | Approval Date: 12-17-2013                               |                                       |   |                              |  |          |                                       |                              |                        |                       |           |                                |          |
| E-mail Address  |                                       |   |                                       |   |                              |  |          |                                       | <del>" </del>                |                        |                       |           |                                |          |
| rcorbell@keyer<br>Date:                                     | · · · · · · · · · · · · · · · · · · · |   |                                       |   |                              |  |          |                                       |                              |                        |                       |           |                                |          |
| 12/   | 12/13                                 |   | 5-394-1395                            | 5                                       |                              |  | <u> </u> |                                       |                              | -                      |                       |           | <u> </u>                       |          |

## 2300 HIGHWAY 365, STE 400 -NEDERLAND, TEXAS 77627 409-722-6880 (24 HOURS) RUN TICKET MONTH 30 TICKET NUMBER 13 29584 SecT 225 rgy Solutions Swd#3 Christ mas Su National OIL LEVEL TANK BOTTOM TANK TEMP **GAUGE** INCHES FRACTION FEET INCHES ANK NUMBER **OPEN** 69 **CLOSE** OBS TEMP OBS GRAVITY **GROSS BARRELS\*** NET BARRELS\* \*Estimated Barrels DRIVER'S NAME Fred Berry UN 1267, PETROLEUM CRUDE OIL, 3, PG II 24 HOUR EMERGENCY CONTACT 877-664-4645 COMMENTS tank: 4175 back onto Tank D947235 WHITE - PURCHASER : YELLOW - OPERATOR : PINK - DRIVER

PETROLEUM EXPRESS