

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OGD

DEC 18 2013

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                 |                                   |
|---------------------------------|-----------------------------------|
| Operator Name<br><b>CHEVRON</b> | API Number<br><b>3002 536 355</b> |
| Property Name<br><b>UASAU</b>   | Well No.<br><b>233</b>            |

7. Surface Location

|                      |                     |                        |                     |                          |                      |                         |                      |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>L</b> | Section<br><b>1</b> | Township<br><b>18S</b> | Range<br><b>34E</b> | Feet from<br><b>2630</b> | N/S Line<br><b>S</b> | Feet From<br><b>660</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|                          |                     |                         |                         |
|--------------------------|---------------------|-------------------------|-------------------------|
| Well Status<br><b>TA</b> | SHUT-IN<br><b>X</b> | PRODUCING<br><b>IAJ</b> | DATE<br><b>11/14/13</b> |
|--------------------------|---------------------|-------------------------|-------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm (1-Interm(2)) | (C) Interm-Prod | (D) Prod-Tubing | (E) Tubing |
|----------------------|-----------------|--------------------------|-----------------|-----------------|------------|
| Pressure             | <b>0</b>        | <b>0</b>                 |                 | <b>1743</b>     |            |
| Flow Characteristics |                 |                          |                 |                 |            |
| Puff                 | Y / N           | Y / N                    | Y / N           | Y / N           |            |
| Steady Flow          | Y / N           | Y / N                    | Y / N           | Y / N           |            |
| Surges               | Y / N           | Y / N                    | Y / N           | Y / N           |            |
| Down to nothing      | Y / N           | Y / N                    | Y / N           | Y / N           |            |
| Gas or Oil           | Y / N           | Y / N                    | Y / N           | Y / N           |            |
| Water                | Y / N           | Y / N                    | Y / N           | Y / N           |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

Accepted for Record Only

*MJB*

|                                          |                            |
|------------------------------------------|----------------------------|
| Signature: <i>Lynda McQueen</i>          | OIL CONSERVATION DIVISION  |
| Printed name: <b>Lynda McQueen</b>       | Entered into RBDMS         |
| Title: <b>SSPS</b>                       | Re-test                    |
| E-mail Address: <b>l.mjb@chevron.com</b> |                            |
| Date: <b>12/2/13</b>                     | Phone: <b>575-942-3526</b> |
| Witness:                                 |                            |

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