

DEC 13 2013

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District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                 |                                   |
|---------------------------------|-----------------------------------|
| Operator Name<br><b>CHEVRON</b> | * API Number<br><b>3002502323</b> |
| Property Name<br><b>CUU</b>     | Well No.<br><b>127</b>            |

## 7. Surface Location

|                      |                      |                        |                     |                         |                        |                          |                        |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|------------------------|--------------------------|------------------------|----------------------|
| UL - Lot<br><b>B</b> | Section<br><b>12</b> | Township<br><b>18N</b> | Range<br><b>34E</b> | Feet from<br><b>330</b> | N/S Line<br><b>FNL</b> | Feet from<br><b>1980</b> | E/W Line<br><b>FEL</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|------------------------|--------------------------|------------------------|----------------------|

## Well Status

|               |         |                                                             |                         |
|---------------|---------|-------------------------------------------------------------|-------------------------|
| A Well Status | SHUT-IN | <input checked="" type="checkbox"/> PRODUCING<br><b>Oil</b> | DATE<br><b>11/18/13</b> |
|---------------|---------|-------------------------------------------------------------|-------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

## OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod-Tubing | (E)Tubing |
|----------------------|----------------|------------------------|----------------|----------------|-----------|
| Pressure             | <b>0</b>       | <b>-</b>               | <b>80</b>      | <b>375</b>     |           |
| Flow Characteristics |                |                        |                |                |           |
| Puff                 | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Steady Flow          | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Surges               | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Down to nothing      | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Gas or Oil           | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Water                | Y / N          | Y / N                  | Y / N          | Y / N          |           |

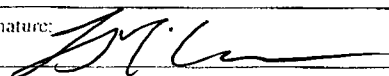
If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

Accepted for Record Only

MAB

|                                                                                                |                            |
|------------------------------------------------------------------------------------------------|----------------------------|
| Signature:  | OIL CONSERVATION DIVISION  |
| Printed name: <b>Lynda McQueen</b>                                                             | Entered into RBDMS         |
| Title: <b>SSPS</b>                                                                             | Re-test                    |
| E-mail Address: <b>lnnb@chevron.com</b>                                                        |                            |
| Date: <b>12/2/13</b>                                                                           | Phone: <b>575-942-3526</b> |
| Witness:                                                                                       |                            |

JAN 06 2014