

HOESS OGD

DEC 13 2013

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

## BRADENHEAD TEST REPORT

|                                 |                                   |
|---------------------------------|-----------------------------------|
| Operator Name<br><b>CHEVRON</b> | API Number<br><b>3002 508 535</b> |
| Property Name<br><b>CU4</b>     | Well No.<br><b>488</b>            |

## 7. Surface Location

|                      |                      |                        |                     |                         |                      |                         |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>M</b> | Section<br><b>31</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>660</b> | N/S Line<br><b>S</b> | Feet From<br><b>660</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

## Well Status

|                         |         |                           |                         |
|-------------------------|---------|---------------------------|-------------------------|
| Well Status<br><b>A</b> | SHUT-IN | PRODUCING<br><b>X Oil</b> | DATE<br><b>11/23/13</b> |
|-------------------------|---------|---------------------------|-------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

## OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod-Tubing | (E)Tubing |
|----------------------|----------------|------------------------|----------------|----------------|-----------|
| Pressure             | <b>15</b>      | <b>—</b>               | <b>245</b>     | <b>400</b>     |           |
| Flow Characteristics |                |                        |                |                |           |
| Puff                 | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Steady Flow          | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Surges               | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Down to nothing      | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Gas or Oil           | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Water                | Y / N          | Y / N                  | Y / N          | Y / N          |           |

If bradenhead flowed water, check all of the descriptions that apply:

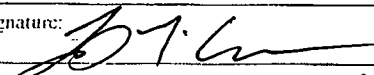
|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

A) bleed down to zero pressure

Accepted for Record Only

MJB

|                                                                                                |                            |
|------------------------------------------------------------------------------------------------|----------------------------|
| Signature:  | OIL CONSERVATION DIVISION  |
| Printed name: <b>Lynda McQueen</b>                                                             | Entered into RBDMS         |
| Title: <b>SSPS</b>                                                                             | Re-test                    |
| E-mail Address: <b>lmb@chevron.com</b>                                                         |                            |
| Date: <b>12/2/13</b>                                                                           | Phone: <b>575-942-3526</b> |
| Witness:                                                                                       |                            |

JAN 06 2014