

HOBBS OCD

DEC 13 2013

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

## BRADENHEAD TEST REPORT

|                                          |                                 |
|------------------------------------------|---------------------------------|
| Operator Name<br><b>CHEVRON USA INC.</b> | API Number<br><b>3002532007</b> |
| Property Name<br><b>NM 'L' State</b>     | Well No.<br><b>13</b>           |

## 7. Surface Location

|                      |                     |                        |                     |                          |                      |                          |                      |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>G</b> | Section<br><b>1</b> | Township<br><b>19S</b> | Range<br><b>34E</b> | Feet from<br><b>1780</b> | N/S Line<br><b>N</b> | Feet from<br><b>1980</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

## Well Status

|                         |                          |                           |                        |
|-------------------------|--------------------------|---------------------------|------------------------|
| Well Status<br><b>A</b> | SHUT-IN<br><b>active</b> | PRODUCING<br><b>X Oil</b> | DATE<br><b>11/7/13</b> |
|-------------------------|--------------------------|---------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

## OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod-Tubing | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|----------------|-----------|
| Pressure                    | <b>0</b>       | <b>—</b>               | <b>0</b>       | <b>30</b>      |           |
| <b>Flow Characteristics</b> |                |                        |                |                |           |
| Puff                        | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Steady Flow                 | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Surges                      | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Down to nothing             | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Gas or Oil                  | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Water                       | Y / N          | Y / N                  | Y / N          | Y / N          |           |

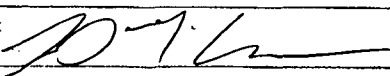
If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

Accepted for Record Only

MJB

|                                                                                                |                            |
|------------------------------------------------------------------------------------------------|----------------------------|
| Signature:  | OIL CONSERVATION DIVISION  |
| Printed name: <b>Lynda McCuen</b>                                                              | Entered into RBDMS         |
| Title: <b>SSPS</b>                                                                             | Re-test                    |
| E-mail Address: <b>lmb@chevron.com</b>                                                         |                            |
| Date: <b>12/3/13</b>                                                                           | Phone: <b>575-942-3526</b> |
| Witness:                                                                                       |                            |

JAN 07 2014