

HOBBS OCD

DEC 13 2013

## District I

1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

## BRADENHEAD TEST REPORT

|                                          |                                 |
|------------------------------------------|---------------------------------|
| Operator Name<br><b>CHEVRON USA INC.</b> | API Number<br><b>3002537569</b> |
| Property Name<br><b>NM 'O' ST NCI-1</b>  | Well No.<br><b>39</b>           |

## 7. Surface Location

|                      |                      |                        |                     |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>G</b> | Section<br><b>36</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>2075</b> | N/S Line<br><b>N</b> | Feet From<br><b>2110</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

## Well Status

|                         |                          |                           |                        |
|-------------------------|--------------------------|---------------------------|------------------------|
| Well Status<br><b>A</b> | SHUT-IN<br><b>Active</b> | PRODUCING<br><b>2 Oil</b> | DATE<br><b>11/7/13</b> |
|-------------------------|--------------------------|---------------------------|------------------------|

-- OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

## OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm (1)-Interm (2) | (C) Interm-Prod | (D) Prod-Tubing | (E) Tubing |
|----------------------|-----------------|---------------------------|-----------------|-----------------|------------|
| Pressure             | <b>400</b>      |                           | <b>0</b>        | <b>200</b>      |            |
| Flow Characteristics |                 |                           |                 |                 |            |
| Puff                 | Y / N           | Y / N                     | Y / N           | Y / N           |            |
| Steady Flow          | Y / N           | Y / N                     | Y / N           | Y / N           |            |
| Surges               | Y / N           | Y / N                     | Y / N           | Y / N           |            |
| Down to nothing      | <b>(Y) N</b>    | Y / N                     | Y / N           | Y / N           |            |
| Gas or Oil           | <b>(Y) N</b>    | Y / N                     | Y / N           | Y / N           |            |
| Water                | Y / N           | Y / N                     | Y / N           | Y / N           |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

## Remarks:

**(A) bled gas down to zero**

Accepted for Record Only

**YMS**

|                                         |                            |
|-----------------------------------------|----------------------------|
| Signature: <b>[Signature]</b>           | OIL CONSERVATION DIVISION  |
| Printed name: <b>lynda mcween</b>       | Entered into RBDMS         |
| Title: <b>SSPS</b>                      | Re-test                    |
| E-mail Address: <b>lmbb@chevron.com</b> |                            |
| Date: <b>12/3/13</b>                    | Phone: <b>575-942-3526</b> |
| Witness:                                |                            |

JAN 07 2014