| Supmit 1 Copy to Appropriate District Office   | State of New Mexico  |                         | Form C-103                                   |
|--|--|-------------------------|--|
| District I   | Energy, Minerals and Natural Resources   |                         | October 13, 2009 WELL API NO.                |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II   | OH CONGERNATION DRUGGON  |                         | 30-025-29138                                 |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | OIL CONSERVATION DIVISION 1220 South St. Francis Dr.   |                         | 5. Indicate Type of Lease                    |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM 87505   |                         | STATE FEE 6. State Oil & Gas Lease No.       |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM   |  |                         | 6. State Off & Gas Lease No.                 |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS  |  |                         | 7. Lease Name or Unit Agreement Name         |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |  |                         | CARTER-SHIPP STRAWN UNIT >                   |
| 1. Type of Well: Oil Well  | Gas Well Other HOBBS   | OCD                     | 8. Well Number 3                             |
| 2. Name of Operator CHEVRON U.S.A. INC.  |  |                         | 9. OGRID Number 4323 V                       |
| 3. Address of Operator   | JAN 0  | 7 2014                  | 10. Pool name or Wildcat                     |
| 15 SMITH ROAD, MIDL  | AND, TX 79705  | •                       | LOVINGTON PENN; NE                           |
| 4. Well Location RECEIVED  |  |                         |  |
| Unit Letter A: 810 feet from the NORTH line and 660 feet from the EAST line  |  |                         |  |
| Section 28   | Township 16-S  |                         | 37-E NMPM County LEA                         |
|  | 11. Elevation (Show whether DR 3788  |                         | )  |
| 3700 OK  |  |                         |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |                         |  |
| NOTICE OF IN   | ITENTION TO:   | SUB                     | SEQUENT REPORT OF:                           |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WOR  |  |                         |  |
|  |  | ILLING OPNS.□ P AND A □ |  |
| PULL OR ALTER CASING   |  |                         |  |
| DOWNHOLE COMMINGLE   |  |                         |  |
| OTHER: EXTEND TA STATUS  | <u> </u>   |                         |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of |  |                         |  |
| proposed completion or recompletion.   |  |                         |  |
| proposes compression   |  |                         |  |
|  |  |                         |  |
| Chevron U.S.A Inc. is requesting an additional three month extension to the current TA status of the subject well. The subject   |  |                         |  |
| well's last MIT was conducted and I  | passed on 03/04/2013. This well wi   | II be placed on the     | queue to be plugged and abandoned. As agreed |
| to per the conversation with Maxey Brown on 01/07/2014, Chevron will re-MIT the well if it has not been P&A'ed prior to the expiration of this three month extension period.   |  |                         |  |
| 3 Mart Extension   |  |                         |  |
| This Approval of Temporary 6/27/2014 Abandonment Expires   |  |                         |  |
| This Approval of Temporary   |  |                         |  |
| Abandonment Expires  |  |                         |  |
|  |  |                         |  |
|  |  |                         |  |
|  |  |                         |  |
| Spud Date:   | Rig Release D  | Pate:                   |  |
|  | The state of the s | <u> </u>                |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |                         |  |
| Thereby coming that the information door is true and complete to the best of my knowledge and benefit.   |  |                         |  |
|  | The state of the s |                         |  |
| SIGNATURE  | TITLE  | Vacuum Petroleum        | Engineer DATE 01/07/2014                     |
| Type or print name Sean  | Heaster E-mail addre   | ess: SHeaster@ch        | nevron.com PHONE: 432-640-9031               |
| For State Use Only   | ρ. Λ   | A 5                     | ~\\ .  |
| APPROVED BY: Maley & Drown TITLE Compliance Officer DATE 1/7/2014  |  |                         |  |
| Conditions of Approval (if any)  |  |                         | Q JAN 08 2014 -MB                            |
|  |  |                         |  |