

DEC 05 2013

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                                            |                                     |
|------------------------------------------------------------|-------------------------------------|
| Operator Name<br><b>✓</b> <i>Chevron Und Contract S.P.</i> | * API Number<br><b>30-025-08699</b> |
| Property Name<br><b>✓</b> <i>Lovington Paddock Unit</i>    | Well No.<br><b>61</b>               |

7. Surface Location

|                               |                     |                        |                     |                          |                        |                         |                        |                      |
|-------------------------------|---------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|
| UL - Lot<br><b>✓</b> <i>E</i> | Section<br><b>1</b> | Township<br><b>17S</b> | Range<br><b>36E</b> | Feet from<br><b>1980</b> | N/S Line<br><b>FNL</b> | Feet from<br><b>990</b> | E/W Line<br><b>FWL</b> | County<br><b>LEA</b> |
|-------------------------------|---------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|

Well Status

|                                   |         |                       |                         |
|-----------------------------------|---------|-----------------------|-------------------------|
| Well Status<br><b>✓</b> <i>TA</i> | SHUT-IN | PRODUCING<br><b>✓</b> | DATE<br><b>10/16/13</b> |
|-----------------------------------|---------|-----------------------|-------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod-Tubing | (E)Tubing <b>✓</b> |
|----------------------|----------------|------------------------|----------------|----------------|--------------------|
| Pressure             | <b>700</b>     |                        | <b>Ø</b>       |                | <b>1775</b>        |
| Flow Characteristics |                |                        |                |                | <b>(6F)</b>        |
| Puff                 | <b>Y / (N)</b> | <b>Y / N</b>           | <b>Y / (N)</b> | <b>Y / N</b>   |                    |
| Steady Flow          | <b>Y / (N)</b> | <b>Y / N</b>           | <b>Y / (N)</b> | <b>Y / N</b>   |                    |
| Surges               | <b>Y / (N)</b> | <b>Y / N</b>           | <b>Y / (N)</b> | <b>Y / N</b>   |                    |
| Down to nothing      | <b>(Y) N</b>   | <b>Y / N</b>           | <b>(Y) N</b>   | <b>Y / N</b>   |                    |
| Gas or Oil           | <b>Y / (N)</b> | <b>Y / N</b>           | <b>Y / (N)</b> | <b>Y / N</b>   |                    |
| Water                | <b>Y / (N)</b> | <b>Y / N</b>           | <b>Y / (N)</b> | <b>Y / N</b>   |                    |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

**700# blew down to 0#**  
**Good MIT**

Accepted for Record Only

*MB*

|                                         |                            |
|-----------------------------------------|----------------------------|
| Signature: <i>Danny Acosta</i>          | OIL CONSERVATION DIVISION  |
| Printed name: <b>Danny Acosta</b>       | Entered into RBDMS         |
| Title: <b>ALCR</b>                      | Re-test                    |
| E-mail Address: <b>DNLC@chevron.com</b> |                            |
| Date: <b>10/16/13</b>                   | Phone: <b>575-631-9033</b> |
| Witness:                                |                            |

JAN 13 2014