

HOBBS OGD

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

New Mexico Oil Conservation Division, District 1  
1625 N. French Drive  
Hobbs, NM 88240

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

JAN 10 2014  
SUDDRY NOTICES AND REPORTS ON WELLS  
Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. NM 15109  
6. If Indian, Allottee or Tribe Name

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

CANO Petro of New Mexico CD

3a. Address

823 S. DETROIT ST #30 TULSA, OK 74120

3b. Phone No. (include area code)

432-425-3150

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

Core Federal #8

9. API Well No.

30-041-20477

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL 660' FSL SEC 31 T5 7S RANGE 32E

10. Field and Pool or Exploratory Area

11. County or Parish, State

Roosevelt County NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>BLM</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>ORDER</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>13RBOZW</u>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

~~ORDER #~~  
ORDER 13RBOZW

See ATTACHED

ACCEPTED FOR RECORD

JAN 07 2014

NAME ISI Angel Moya

Assistant Field Manager,  
Lands And Minerals

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Robert McKenzie

Title Field  
Sr. Operations manager

Signature

Robert McKenzie

Date

1/31/13

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MUSB/ODD 1/14/2014

1/31/2013

United States Department of the Interior  
Bureau of Land Management  
Roswell Field Office  
2909 West Second Street  
Roswell, NM 88201-2019

Re: Case #NM15019  
3160(NMP:0130)

Order #13RB02W

Att'n Mr. Robert Bussell

**Environmental problem #1**

All trash and debris has been removed and disposed of at an authorized site.

**Environmental problem #2**

All production equipment, storage facilities, and concrete pads not in use have been removed

**Environmental problem #3**

Containment berm has been repaired

**Environmental problem #4**

All liquids with the area have been removed to an authorized disposal facility