

New Mexico Oil Conservation Division, District I  
1625 N. French Drive  
Hobbs, NM 88240

Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Doyle Hartman

3. Address and Telephone No.  
500 N. Main St., Midland, TX 79701, (432) 684-4011

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
760' FNL & 1880' FNL (Unit C),  
Section 33, T-20-S, R-37-E, N.M.P.M.

5. Lease Designation and Serial No.  
LC-NM2511

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
Meyer "B-28" A/C-2 No. 3

9. API Well No.  
30-025-24877

10. Field and Pool, or Exploratory Area  
Eumont (Y-7R-Qn)

11. County or Parish, State  
Lea, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Plug and Abandon

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

For details of completed plugging and abandonment operations, please refer to pages 2 thru 3 attached hereto, and made a part hereof.



Approved as to plugging of the well ~~area~~  
liability under bond is retained until  
surface restoration is completed.

14. I hereby certify that the foregoing is true and correct

Signed

Title Engineer

Date 10/12/2005

(This space for Federal or State office use)

DAVID R. GLASS

PETROLEUM ENGINEER

Date OCT 13 2005

Approved by  
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

GWV

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NMOCD Form C-103, dated October 12, 2005  
Doyle Hartman  
Meyer "B-28" AC/2 No. 3  
C-33-20S-37E  
API No. 30-025-24877

### **Details of Completed Plugging Operations**

#### **9-13-05 to 9-15-05:**

Installed 5 1/2" x 2 7/8" O.D. tubinghead. Ran 2 7/8" O.D. work string equipped with stinger tool. Stung into retainer at 3530'.

Mixed and pumped 200 sx of API Class "C" cement containing 2% CaCl<sub>2</sub>, 5 lb/sx Gilsonite, 0.25 lb/sx Flocele. Displaced cement with 18.5 bbls of water. Final displacement rate = 1 BPM. ISIP = 2931 psi. Pulled out of CICR. Dumped 2 bbls (84') of cement on top of CICR.

Raised bottom of tubing to 3466'. Circulated hole with salt-gel mud.

Raised bottom of 2 7/8" O.D. work string to 2739'. Set 30 sx API Class "C" cement plug from 2452' to 2739'. Raised tubing 35 jts. WOC 2.5 hrs. Tagged top of plug at 2452'.

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Raised bottom 2 7/8" O.D. work string to 1526'. Spotted 38 sx API Class "C" cement plug from 1170' to 1526'.

Raised bottom of 2 7/8" O.D. work string to 470'. Spotted 47 sx API Class "C" cement plug from 0' to 470'. Pulled and laid down work string. Finished filling 5 1/2" O.D. casing with cement.

#### **9-19-05**

Installed dry-hole marker, cut off rig anchors, cleaned location. Well now P&A'd.

**Wellbore Schematic**  
**Plugging and Abandonment Procedure**  
**Meyer "B-28" A/C-2 No. 3**  
**760' FNL & 1880' FEL (Unit C)**  
**Section 33, T-20-S, R-37-E**  
**Lea County, NM**  
**Doyle Hartman**

