| APPPROVED BY TITLE LINULEUM ENGINEERS DATE 1 7 2005  Conditions of approval, if any:   |  |                              |   |
|--|--|------------------------------|---|
| This space for State use)  |  |                              |   |
| Type or print name LANA WILLIAMS E-mail address: lana.williams@apachecorp.com Telephone No. 918-491-4980   |  |                              |   |
| SIGNATURE PARA WILLIAMS TITLE DRILLING CLERK II DATE 10/5/05   |  |                              |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan.  |  |                              |   |
| I hereby certify that the information above is   | rue and complete to the best of my knowled       | ge and belief. I further     | certify that any pit or below-grade tank has been/will be |
| 9/3/05- DRILL & SURVEY TO 1283'. CAPSTAR RIG # 14.  9/3/05- DRILL & SURVEY TO TD @ 6862'. DRILL - 987 - 1283. SURVEY - 1283 = .75. CIRC TO RUN 8.625 CSG. T O H TO RUN SURFACE CSG. RIG UP & RUN 8.625 CSG 29 JTS. CIRC CSG SAFETY MEETING. CMT W/ BJ CMT W/ 375 SX 35:65 POZ W/ 6% GEL + 2%CACI+.25# CF = T25 BBLS 12.7# SLURRY W/ 1.88 YIELD - TAIL W/ 200 SX CLASS C + 2% CACI+.125# CF = 48 BBLS 14.8# SLURRY W/ 1.35 YIELD - PLUG BUMPED & HELD - CIRC 116 SX CMT. TO PIT. WOC. CUT OFF CONDUCTOR PIPE. WELD ON HEAD. TEST TO 500 PSI. OK. NIPPLE UP BOP & CHOKE. TESTING 3 RD PARTY BLINDS, CSG, PIPE RAMS, CHOKE, KELLY COCK, DART VALVE, = 500 LOW, 2000 HIGH OKAY. TIH W/ BIT#2 TOP OF CMT. @ 1200 FT. DRILLING CMT, PLUG, FLOAT COLLAR, FLOAT SHOE. DRLG. 7.875 FORMATOIN, 1283-1420. SURVEY @ 2487,= 1.5, SERV. RIG, CHANGE OIL IN LIGHTPLANT. DRILL - 5716' - 5936'. CUT DRILLING LINE,=100'. SURVEY @ 5904' = 1.25. TRIP OUT HOLE FOR BIT CHANGE. PICK UP MOTOR, BIT,MAKE UP SAME, BREAK CIRC. FUNCTION TEST BOP. T I H BREAKING CIRC. @ DC .0 2 JTS. DP, 50 JTS. DP INSTALL KSW'S & STRIPPING RUBBER  WASH 90' TO BTM. / CIRC. BTMS UP. DRILG. W/ BIT # 3 - 5936' - 6130'. DRILL - 6700' - 6862'. LOST 350 PSI - CHECK SURFACE EQUIP, PUMP SOFTLINE, PRES. INCREASE 7.5 MINITES. T O H FIX AIR LINES, FOUND 7" CRACK 2' ABOVE PIN ON JT # 160 LAY DOWN SAME. SAFETY MEETING, RIG UP LOGGERS & LOG. HALLIBURTON RAN COMPENSATED SONIC 6816 - 5000; DUAL LATEROLOG MICROGUARD 6864 - 5000; SPECTRAL DENSITY DUAL SPACED NEUTRON 6864 - 200. RUN 5.50' J-55 & L-80 LT&C CSG. RIG DOWN CSG CREW. CIRC CSG. BJ CMT SHOE @6862 - FC @ 6842 W/ 750 SX 50:50: POZ C W/ 10% GEL + 5% SALT + .125 # CF + 6 % FI-52 = 325 BBLS 11.8# SLURRY W/ 2.44 YIELD & 400 SX 50:50 POZ C W/ 5% SALT + .6% FI.25 = 92 BBLS 14.2# SLURRY W/ 1.29 YIELD - DISPLACE W/ 159 BBLS 2% KCL WATER- PLUG BUMPED & HELD - CIRC 94 SX CMT TO PIT. ND BOP. SET SLIPS. CUT OFF CSG. RELEASE RIG 91/6/2005.  |  |                              |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  |  |                              |   |
| OTHER:   | crations. (Clearly state all portions details    |                              | SURF. CSG., TD, LOG, PROD. CSG.                           |
| PULL OR ALTER CASING   | MULTIPLE  COMPLETION                             | CASING TEST AN<br>CEMENT JOB |   |
| TEMPORARILY ABANDON  | CHANGE PLANS                                     | COMMENCE DRII                | LLING OPNS. PLUG AND                                      |
| NOTICE OF IN<br>PERFORM REMEDIAL WORK ☐  |  | REMEDIAL WORK                | UBSEQUENT REPORT OF:  (                                   |
| 12. Check Appropriate Box to Indicate  | ·  |                              | 100 12  |
|  | feet from theline                                |                              | ,   |
| Distance from nearest surface water  |  |                              |   |
|  |  |                              | 1)Distance from nearest fresh water well                  |
| 3,464  Pit or Below-grade Tank Application (For pit or below-grade tank closures, a form C-144 must be attached)   |  |                              |   |
| Section 10 Township 21S Range 37E NMPM County LEA  11. Elevation (Show whether DR, RKB, RT, GR, etc.)  |  |                              |   |
| 4. Well Location Unit Letter : 1310 feet from the S line and 330 feet from the line  |  |                              |   |
| 6120 S. YALE, STE. 1500  |  |                              | EUNICE; BLI-TU-DR, NORTH 22900                            |
| APACHE CORPORATION  3. Address of Operator   |  |                              | 873<br>10. Pool name or Wildcat                           |
| Oil Well Gas Well Other  2. Name of Operator   |  |                              | 527<br>9. OGRID Number                                    |
| 1. Type of Well:   |  |                              |   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |  |                              | NEDU<br>8. Well Number                                    |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505  SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOTIVE THE FORM FOR PROPERTY OF THE PROP |  |                              | 7. Lease Name or Unit Agreement Name                      |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  | Santa 1 C, 14141 67.                             | 303                          | 6. State Oil & Gas Lease No.                              |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | 1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                              | 5. Indicate Type of Lease STATE FEE                       |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II   | OIL CONSERVATION DIVISION                        |                              | 30-025-37242  |
| Office District I  | Energy, Minerals and Natural Resources           |                              | March 4, 2004 WELL API NO.                                |
| Submit 3 Copies To Appropriate District  | State of New Mexico                              |                              | Form C-103  |