

DEC 13 2013

## District I

1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

## BRADENHEAD TEST REPORT

|                                          |                                 |
|------------------------------------------|---------------------------------|
| Operator Name<br><b>CHEVRON MIA INC</b>  | API Number<br><b>3002523944</b> |
| Property Name<br><b>NU ABO WEST Unit</b> | Well No.<br><b>14</b>           |

## 7. Surface Location

|                      |                      |                        |                     |                         |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| BL - Lot<br><b>B</b> | Section<br><b>28</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>660</b> | N/S Line<br><b>N</b> | Feet from<br><b>1980</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

## Well Status

|                         |                               |                           |                        |
|-------------------------|-------------------------------|---------------------------|------------------------|
| Well Status<br><b>A</b> | SHUT-IN?<br><b>(Shut-in?)</b> | PRODUCING<br><b>X Oil</b> | DATE<br><b>11/7/13</b> |
|-------------------------|-------------------------------|---------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

## OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod-Tubing | (E)Tubing |
|----------------------|----------------|------------------------|----------------|----------------|-----------|
| Pressure             | <b>0</b>       | <b>—</b>               | <b>50</b>      | <b>300</b>     |           |
| Flow Characteristics |                |                        |                |                |           |
| Puff                 | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Steady Flow          | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Surges               | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Down to nothing      | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Gas or Oil           | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Water                | Y / N          | Y / N                  | Y / N          | Y / N          |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

> No Reported Production  
as of 9/2013  
8/10/2014

Accepted for Record Only  
MAB 1/16/2014

|                                         |                            |
|-----------------------------------------|----------------------------|
| Signature: <b>[Signature]</b>           | OIL CONSERVATION DIVISION  |
| Printed name: <b>Lyndn McEwen</b>       | Entered into RBDMS         |
| Title: <b>SSPS</b>                      | Re-test                    |
| E-mail Address: <b>lmcw@chevron.com</b> |                            |
| Date: <b>12/3/13</b>                    | Phone: <b>575-942-3526</b> |
| Witness:                                |                            |

JAN 16 2014