

District 1  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OCD

DEC 13 2013

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                         |                                 |
|-----------------------------------------|---------------------------------|
| Operator Name<br><b>CHEVRON USA INC</b> | API Number<br><b>3602502206</b> |
| Property Name<br><b>WVU</b>             | Well No.<br><b>27</b>           |

7. Surface Location

|                      |                      |                        |                     |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>K</b> | Section<br><b>34</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>1980</b> | N/S Line<br><b>S</b> | Feet from<br><b>1980</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                         |         |                            |                         |
|-------------------------|---------|----------------------------|-------------------------|
| Well Status<br><b>A</b> | SHUT-IN | PRODUCING<br><b>Trig V</b> | DATE<br><b>12/17/13</b> |
|-------------------------|---------|----------------------------|-------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm (1-Interm(2) | (C) Interm-Prod | (D) Prod-Tubing | (E) Tubing |
|----------------------|-----------------|-------------------------|-----------------|-----------------|------------|
| Pressure             | <b>270</b>      |                         | <b>10</b>       | <b>1250</b>     |            |
| Flow Characteristics |                 |                         |                 |                 |            |
| Puff                 | Y / N           | Y / N                   | Y / N           | Y / N           |            |
| Steady Flow          | Y / N           | Y / N                   | Y / N           | Y / N           |            |
| Surges               | Y / N           | Y / N                   | Y / N           | Y / N           |            |
| Down to nothing      | Y / N           | Y / N                   | Y / N           | Y / N           |            |
| Gas or Oil           | Y / N           | Y / N                   | Y / N           | Y / N           |            |
| Water                | Y / N           | Y / N                   | Y / N           | Y / N           |            |

If bradenhead flowed water, check all of the descriptions that apply:

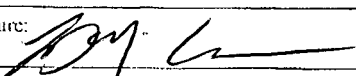
|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

(A) Bled to ~~10~~ 0 pressure.

Accepted for Record Only

**MBB 1/16/2014**

|                                                                                                |                            |
|------------------------------------------------------------------------------------------------|----------------------------|
| Signature:  | OIL CONSERVATION DIVISION  |
| Printed name: <b>Lynda McQueen</b>                                                             | Entered into RBDMS         |
| Title: <b>SSPS</b>                                                                             | Re-test                    |
| E-mail Address: <b>lmb@chevron.com</b>                                                         |                            |
| Date: <b>12/4/13</b>                                                                           | Phone: <b>575-942-3526</b> |
| Witness:                                                                                       |                            |

JAN 16 2014