

DEC 05 2013

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                                                     |                                   |
|---------------------------------------------------------------------|-----------------------------------|
| Operator Name<br><b>✓</b> <i>✓</i> <u>Chervon Ind Contract S.P.</u> | API Number<br><u>30-025-03826</u> |
| Property Name<br><i>✓</i> <u>Lovington Paddock Unit</u>             | Well No.<br><u>59</u>             |

7. Surface Location

|                            |                     |                        |                     |                          |                        |                          |                        |                      |
|----------------------------|---------------------|------------------------|---------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|
| U/Lot<br><i>✓</i> <u>G</u> | Section<br><u>1</u> | Township<br><u>17N</u> | Range<br><u>36E</u> | Feet from<br><u>2080</u> | N/S Line<br><u>FNL</u> | Feet From<br><u>1980</u> | E/W Line<br><u>FEL</u> | County<br><u>LEA</u> |
|----------------------------|---------------------|------------------------|---------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|

Well Status

|                                    |                      |                                  |                         |
|------------------------------------|----------------------|----------------------------------|-------------------------|
| A Well Status<br><i>✓</i> <u>A</u> | SHUT-IN<br><u>  </u> | PRODUCING<br><u>Try</u> <i>✓</i> | DATE<br><u>10/15/13</u> |
|------------------------------------|----------------------|----------------------------------|-------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod-Tubing | (E)Tubing   |
|----------------------|----------------|------------------------|----------------|----------------|-------------|
| Pressure             | <u>0</u>       | <u>80</u>              | <u>50</u>      |                | <u>1750</u> |
| Flow Characteristics |                |                        |                |                | <u>(6F)</u> |
| Puff                 | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>     |             |
| Steady Flow          | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>     |             |
| Surges               | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>     |             |
| Down to nothing      | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>     |             |
| Gas or Oil           | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>     |             |
| Water                | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>     |             |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

Slight pressures of 50 & 80 # - blew down to 0#  
Good MIT

Accepted for Record Only

*msb*

*WFK 401*

|                                            |                               |
|--------------------------------------------|-------------------------------|
| Signature:<br><i>[Signature]</i>           | OIL CONSERVATION DIVISION     |
| Printed name:<br><u>Danny Acosta</u>       | Entered into RBDMS            |
| Title:<br><u>ALCR</u>                      | Re-test                       |
| E-mail Address:<br><u>DNHC@chevron.com</u> |                               |
| Date:<br><u>10/15/2013</u>                 | Phone:<br><u>575-631-9033</u> |
| Witness:                                   |                               |

JAN 16 2014