

DEC 13 2013

Location:  
1625 N. Lincoln Dr., Hobbs, NM 87401  
Phone: (575) 395-6101 Fax: (575) 395-6720

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                                   |                                 |
|---------------------------------------------------|---------------------------------|
| Operator Name<br><b>CHEVRON</b>                   | API Number<br><b>3002525728</b> |
| Property Name<br><b>(146) Central Vacuum Unit</b> | Well No.<br><b>73</b>           |

|                     |                      |                        |                     |                          |                   |                         |                       |                      |  |
|---------------------|----------------------|------------------------|---------------------|--------------------------|-------------------|-------------------------|-----------------------|----------------------|--|
| Surface Location    |                      |                        |                     |                          |                   |                         |                       |                      |  |
| U/L Lat<br><b>H</b> | Section<br><b>36</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | East (am)<br><b>2630</b> | North<br><b>N</b> | East (am)<br><b>142</b> | East (am)<br><b>E</b> | County<br><b>LEA</b> |  |

Well Status

|                           |                      |                         |                         |
|---------------------------|----------------------|-------------------------|-------------------------|
| A Well Status<br><b>A</b> | SECTION<br><b>36</b> | PRODUCING<br><b>Int</b> | DATE<br><b>11/18/13</b> |
|---------------------------|----------------------|-------------------------|-------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

## OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm. | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod-1 above | (E) 1 above |
|----------------------|------------------|-------------------------|-----------------|------------------|-------------|
| Pressure             | <b>C</b>         |                         | <b>Q</b>        | <b>775</b>       |             |
| Flow Characteristics |                  |                         |                 |                  |             |
| Pull                 | <b>Y/N</b>       | <b>Y/N</b>              | <b>Y/N</b>      | <b>Y/N</b>       |             |
| Steady Flow          | <b>Y/N</b>       | <b>Y/N</b>              | <b>Y/N</b>      | <b>Y/N</b>       |             |
| Surges               | <b>Y/N</b>       | <b>Y/N</b>              | <b>Y/N</b>      | <b>Y/N</b>       |             |
| Flow to nothing      | <b>Y/N</b>       | <b>Y/N</b>              | <b>Y/N</b>      | <b>Y/N</b>       |             |
| Gas or Oil           | <b>Y/N</b>       | <b>Y/N</b>              | <b>Y/N</b>      | <b>Y/N</b>       |             |
| Water                | <b>Y/N</b>       | <b>Y/N</b>              | <b>Y/N</b>      | <b>Y/N</b>       |             |

If bradenhead flowed water, check all of the descriptions that apply:

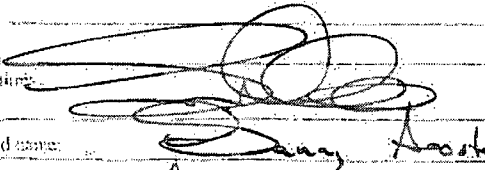
|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

*Thg is cmt'd in Well. Special Annual MIT.*

Accepted for Record Only

MJB

|                                                                                                  |                             |
|--------------------------------------------------------------------------------------------------|-----------------------------|
| Signature<br> | OIL CONSERVATION DIVISION   |
| Printed name<br><b>Gary Acker</b>                                                                | Entered into RBDMS          |
| Title<br><b>ALCR</b>                                                                             | Re-test                     |
| E-mail Address<br><b>gack@chevron.com</b>                                                        |                             |
| Date<br><b>11/18/13</b>                                                                          | Phone<br><b>575-6719033</b> |
| Witness                                                                                          |                             |

JAN 27 2014