

DEC 13 2013

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                                      |                                   |
|------------------------------------------------------|-----------------------------------|
| Operator Name<br><b>✓</b> <i>Chevron USA Inc.</i>    | API Number<br><b>30-025-25729</b> |
| Property Name<br><b>✓</b> <i>Central Vacuum Unit</i> | Well No.<br><b>74</b>             |

7. Surface Location

|                               |                      |                        |                     |                          |                        |                          |                        |                      |
|-------------------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|
| UL - Lot<br><b>✓</b> <i>L</i> | Section<br><b>31</b> | Township<br><b>17S</b> | Range<br><b>3SE</b> | Feet from<br><b>256L</b> | N/S Line<br><b>FSL</b> | Feet From<br><b>1180</b> | E/W Line<br><b>FWL</b> | County<br><b>LEA</b> |
|-------------------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|

Well Status

|                                  |         |                                  |                         |
|----------------------------------|---------|----------------------------------|-------------------------|
| Well Status<br><b>✓</b> <i>A</i> | SHUT-IN | PRODUCING<br><b>✓</b> <i>Int</i> | DATE<br><b>10-28-13</b> |
|----------------------------------|---------|----------------------------------|-------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod-Tubing | (E) Tubing  |
|----------------------|-----------------|-------------------------|-----------------|-----------------|-------------|
| Pressure             | <b>✓</b>        |                         | <b>✓</b>        |                 | <b>1674</b> |
| Flow Characteristics |                 |                         |                 |                 |             |
| Puff                 | Y / N           | Y / N                   | Y / N           | Y / N           |             |
| Steady Flow          | Y / N           | Y / N                   | Y / N           | Y / N           |             |
| Surges               | Y / N           | Y / N                   | Y / N           | Y / N           |             |
| Down to nothing      | Y / N           | Y / N                   | Y / N           | Y / N           |             |
| Gas or Oil           | Y / N           | Y / N                   | Y / N           | Y / N           |             |
| Water                | Y / N           | Y / N                   | Y / N           | Y / N           |             |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

**✓** *CO2 Injection Reported  
10/2013  
10/12/2014*

|                                         |                            |
|-----------------------------------------|----------------------------|
| Signature: <i>[Signature]</i>           | OIL CONSERVATION DIVISION  |
| Printed name: <i>Danny Acosta</i>       | Entered into RBIMS         |
| Title: <i>ALCR</i>                      | Re-test                    |
| E-mail Address: <i>DNLC@chevron.com</i> |                            |
| Date: <i>10-28-13</i>                   | Phone: <i>575-631-9033</i> |
| Witness:                                |                            |

JAN 27 2014