

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC059152B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM91009X

8. Well Name and No.
C.M.U. 267

9. API Well No.
30-025-33751-00-S1

10. Field and Pool, or Exploratory
MALJAMAR

11. County or Parish, and State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other: INJECTION

2. Name of Operator
 LINN OPERATING INCORPORATED E-Mail: tcallahan@linnenergy.com
 Contact: TERRY B CALLAHAN
 Ph: 281-840-4272

3a. Address
 600 TRAVIS STREET SUITE 5100
 HOUSTON, TX 77002

3b. Phone No. (include area code)
 Ph: 281-840-4272

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 Sec 24 T17S R32E SENW 1956FNL 2003FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/16/13 - MIRU plugging equipment. Dug out cellar. ND WH. NU BOP. Rlsd pkr, LD 125 jts IPC and pkr. RIH w/ 5-1/2 CIBP on tbg & set @ 3900'. Circ hole w/ mud laden fluid. Spotted 25 sx cmt @ 3900-3647'. POH to 2285'. Spotted 25 sx Class C cmt @ 2285-2032'. Notified Paul Flowers w/ BLM. *Accepted as to plugging of the well here, liability under bond is retained until well restoration is completed.*

12/17/13 - Tagged plug @ 2048'. POH to 1310'. Spotted 25 sx cmt @ 1310-1057'. POH w/tbg. Tagged plug @ 1067'. Perf'd csg @ 490'. Pressured on csg. ND BOP. Cut off wellhead. Tagged cement behind 5-1/2 @ 60'. Perf'd csg @ 60'. RIH w/ tbg to 540'. Spotted 55 sx cmt @ 540 - surface. Set pkr @ surface as pre orders from Paul Flowers w/ BLM and sqz'd 10 sx and circ to surface on 5-1/2 annulus. RD and moved off.

12/20/13 - Moved in welder and helper. Dug out cellar. Dressed csg and welded on plate and Underground Dry Hole Marker. Cut off and removed deadmen. Waited and received approval from Paul

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #230666 verified by the BLM Well Information System
For LINN OPERATING INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by JOHNNY DICKERSON on 01/10/2014 (13JLD0693SE)**

Name (Printed/Typed) TERRY B CALLAHAN Title REGULATORY SPECIALIST III

Signature (Electronic Submission) Date 12/30/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED Title JAMES A AMOS SUPERVISORY EPS Date 01/24/2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. APPROVED 02/03/2014 Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

RECLAMATION
DUE 6-18-14

Additional data for EC transaction #230666 that would not fit on the form

32. Additional remarks, continued

Flowers w/BLM and covered marker. Moved off.

