

HOBBS OCD

JAN 31 2014

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State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                     |                      |                        |                     |                                  |                         |                                   |                          |                        |                      |
|-------------------------------------|----------------------|------------------------|---------------------|----------------------------------|-------------------------|-----------------------------------|--------------------------|------------------------|----------------------|
| Operator Name<br><b>Chevron</b>     |                      |                        |                     |                                  |                         | API Number<br><b>30-025-35953</b> |                          |                        |                      |
| Property Name<br><b>NM EA State</b> |                      |                        |                     |                                  |                         | Well No.<br><b>2</b>              |                          |                        |                      |
| 2. Surface Location                 |                      |                        |                     |                                  |                         |                                   |                          |                        |                      |
| UL - Lot<br><b>B</b>                | Section<br><b>24</b> | Township<br><b>18S</b> | Range<br><b>37E</b> |                                  | Feet from<br><b>330</b> | N/S Line<br><b>FNL</b>            | Feet from<br><b>1733</b> | E/W Line<br><b>FEL</b> | County<br><b>Lea</b> |
| Well Status                         |                      |                        |                     |                                  |                         |                                   |                          |                        |                      |
| Well Status<br><b>Active</b>        |                      | SHUT-IN                |                     | PRODUCING<br><b>Plunger Lift</b> |                         | DATE<br><b>1/20/2014</b>          |                          |                        |                      |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Intern | (B)Intern(1)-Intern(2) | (C)Intern-Prod | (D)Prod-Tubing | (E)Tubing  |
|----------------------|----------------|------------------------|----------------|----------------|------------|
| Pressure             | <b>0</b>       |                        |                | <b>100-0</b>   | <b>100</b> |
| Flow Characteristics |                |                        |                |                |            |
| Puff                 | <b>(Y) N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>(Y) N</b>   |            |
| Steady Flow          | <b>Y / (N)</b> | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / (N)</b> |            |
| Surges               | <b>Y / (N)</b> | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / (N)</b> |            |
| Down to nothing      | <b>Y / (N)</b> | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / (N)</b> |            |
| Gas or Oil           | <b>Y / (N)</b> | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / (N)</b> |            |
| Water                | <b>Y / (N)</b> | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / (N)</b> |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

Accepted for Record Only

**YMSB 2/4/2014**

|                                        |                            |                           |  |
|----------------------------------------|----------------------------|---------------------------|--|
| Signature: <b>JHobbs</b>               |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <b>Justin Hobbs</b>      |                            | Entered into RBDMS        |  |
| Title: <b>PSSS</b>                     |                            | Re-test                   |  |
| E-mail Address: <b>KUV@chevron.com</b> |                            |                           |  |
| Date: <b>1/20/2014</b>                 | Phone: <b>575-631-4228</b> |                           |  |
| Witness:                               |                            |                           |  |

FEB 05 2014