

HOBBS OCD

JAN 31 2014

RECEIVED

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| Operator Name<br><b>Chevron</b>   | API Number<br><b>30-025-32902</b> |
| Property Name<br><b>RR Sums B</b> | Well No.<br><b>1</b>              |

## 2. Surface Location

|                      |                     |                        |                     |                         |                        |                          |                        |                      |
|----------------------|---------------------|------------------------|---------------------|-------------------------|------------------------|--------------------------|------------------------|----------------------|
| UL - Lot<br><b>0</b> | Section<br><b>4</b> | Township<br><b>28S</b> | Range<br><b>31E</b> | Feet from<br><b>535</b> | N/S Line<br><b>FSL</b> | Feet from<br><b>2030</b> | E/W Line<br><b>FEL</b> | County<br><b>Lea</b> |
|----------------------|---------------------|------------------------|---------------------|-------------------------|------------------------|--------------------------|------------------------|----------------------|

## Well Status

|                              |         |                             |                          |
|------------------------------|---------|-----------------------------|--------------------------|
| Well Status<br><b>Active</b> | SHUT-IN | PRODUCING<br><b>Pumping</b> | DATE<br><b>1/29/2014</b> |
|------------------------------|---------|-----------------------------|--------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

## OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm         | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod-Tubing | (E) Tubing   |
|----------------------|-------------------------|-------------------------|-----------------|-----------------|--------------|
| Pressure             | <b>0</b>                |                         |                 | <b>40</b>       | <b>40</b>    |
| Flow Characteristics |                         |                         |                 |                 |              |
| Puff                 | <b>Y / <del>N</del></b> | <b>Y / N</b>            | <b>Y / N</b>    | <b>Y / N</b>    | <b>Y / N</b> |
| Steady Flow          | <b>Y / <del>N</del></b> | <b>Y / N</b>            | <b>Y / N</b>    | <b>Y / N</b>    | <b>Y / N</b> |
| Surges               | <b>Y / <del>N</del></b> | <b>Y / N</b>            | <b>Y / N</b>    | <b>Y / N</b>    | <b>Y / N</b> |
| Down to nothing      | <b><del>Y</del> / N</b> | <b>Y / N</b>            | <b>Y / N</b>    | <b>Y / N</b>    | <b>Y / N</b> |
| Gas or Oil           | <b>Y / <del>N</del></b> | <b>Y / N</b>            | <b>Y / N</b>    | <b>Y / N</b>    | <b>Y / N</b> |
| Water                | <b>Y / <del>N</del></b> | <b>Y / N</b>            | <b>Y / N</b>    | <b>Y / N</b>    | <b>Y / N</b> |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

Accepted for Record Only

MSB 2/4/2014

|                                        |                            |
|----------------------------------------|----------------------------|
| Signature: <b>J Hobbs</b>              | OIL CONSERVATION DIVISION  |
| Printed name: <b>Justin Hobbs</b>      | Entered into RBDMS         |
| Title: <b>PSSS</b>                     | Re-test                    |
| E-mail Address: <b>KUV@chevron.com</b> |                            |
| Date: <b>1/29/2014</b>                 | Phone: <b>575-631-4228</b> |
| Witness:                               |                            |

FEB 05 2014