## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

| FILE IN TRIPLICATE   | OIL CONSERV.  | ATION DIVISION                      |                                    |                  |
|--|---|-------------------------------------|------------------------------------|------------------|
| DISTRICT I<br>1625 N. French Dr. , Hobbs, NM 88240   | 1220 South St. Francis Dr.<br>MOBB Santa Fe, NM 87505 |                                     | WELL API NO.<br>30-025-07421       |                  |
| DISTRICT II  | 204   | 1                                   | 5. Indicate Type of Lease          |                  |
| 1301 W. Grand Ave, Artesia, NM 88210   | FEB 1 4 2016  | t                                   | STATE                              | FEE X            |
| DISTRICT III<br>1000 Rio Brazos Rd, Aztec, NM 87410  |   |                                     | 6. State Oil & Gas Lease No.       |                  |
| SUNDRY NOTICES AND REPORTED WELLS  |   |                                     | 7. Lease Name or Unit Agreer       | ment Name        |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |   |                                     | North Hobbs (G/SA) Unit            |                  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)  |   |                                     | Section 28                         |                  |
| Type of Well:     Oil Well Gas Well Other Injector   |   |                                     | 8. Well No. 231                    | !                |
| Name of Operator     Occidental Permian Ltd.   |   |                                     | 9. OGRID No. 157984                |                  |
| 3. Address of Operator   | 70222   |                                     | 10. Pool name or Wildcat           | Hobbs (G/SA)     |
| HCR 1 Box 90 Denver City, TX  4. Well Location   | 79323   |                                     |                                    |                  |
| Unit Letter K : 1325   | Feet From The South                                   | Line and 1325 Fee                   | t From The West                    | _ Line           |
| Section 28   | Township 18-S   | Range 38-E                          | S NMPM                             | Lea County       |
|  | 11. Elevation (Show whether DF, RI<br>3651' GL        | KB, RT GR, etc.)                    |                                    |                  |
| Pit or Below-grade Tank Application or Closure   |   |                                     |                                    |                  |
| Pit Type Depth of Ground Water Distance from nearest fresh water well Distance from nearest surface water                    |   |                                     |                                    |                  |
| Pit Liner Thickness mil Below-Grade Tank: Volume bbls; Construction Material   |   |                                     |                                    |                  |
|  |   |                                     |                                    |                  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: |   |                                     |                                    |                  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                                      | REMEDIAL WORK                       | ALTERING                           | G CASING         |
| TEMPORARILY ABANDON  | CHANGE PLANS  | COMMENCE DRILLING OPI               | NS. PLUG & A                       | ABANDONMENT      |
| PULL OR ALTER CASING   | Multiple Completion                                   | CASING TEST AND CEMEN               | IT JOB                             |                  |
| OTHER:   |   | OTHER: Coiled tubing                | g ioh                              | X                |
| 13. Describe Proposed or Completed Op  | orotions (Clearly state all newtinent d               |                                     |                                    |                  |
| proposed work) SEE RULE 1103.  |   |                                     |                                    | starting any     |
| 1. RU coiled tubing unit.  |   |                                     |                                    |                  |
| 2. RIH and clean out to 4240'. Pull up to 4050'. Ran perf clean tool and water wash perfs @4087-4224'.                       |   |                                     |                                    |                  |
| <ol> <li>Pump 10 bbl gel sweep.</li> <li>Wash perfs from 4087-4224' w/2500 gal of 15% NEFE acid.</li> </ol>                  |   |                                     |                                    |                  |
| 5. Pump 10 bbl gel sweep. Cir  |   |                                     |                                    |                  |
| <ol><li>POOH and RD coiled tubing</li></ol>  | g unit.   |                                     |                                    |                  |
| 7. Return well to injection.   | ,   |                                     |                                    |                  |
|  |   |                                     |                                    |                  |
| RU 12/03/2013  |   |                                     |                                    |                  |
| RD 12/03/2013  |   |                                     |                                    | ···              |
| I hereby certify that the information above is constructed or  | true and complete to the best of my know              | dedge and belief. I further certify | that any pit or below-grade tank l | has been/will be |
| closed according to NMOCD guidelines   | , a general permit                                    | or an (attached) alternative        | e OCD-approved                     | ]                |
| SIGNATURE TITLE Administrative Associate DATE 02/13/2014   |   |                                     |                                    |                  |
| TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy johnson@oxy.com TELEPHONE NO. 806-592-6280                         |   |                                     |                                    |                  |
| For State Use Only   | 10 Dinant addition.                                   | /                                   |                                    | , ,              |
| APPROVED BY  | Brown.  | TITLE COMPLIA                       | ance Dice DA                       | TE 2/20/2014     |
| CONDITIONS OF APPROVAL IF ANY:   |   |                                     |                                    |                  |
| CONDITIONS OF APPROVAL IF ANY  |   |                                     | 7)/                                | 7 1              |