Submit 1 Copy To Appropriate District	State of New Mex	cico ·	Form C-103
District I = (575) 393-6161	State of New Mexico State of New Mexico Energy, Minerals and Natural Resources [255 N. French Dr., Hobbs, NM 88] [257 N. French Dr., Hobbs, NM 88]		Revised July 18, 2013
1625 N. French Dr., Hobbs, NM 88340 District II - (575) 748-1283 811 S. First St., Artesia. NM 88210 District III - (505) 334-6178 District III - (505) 334-6178 1220 South St. Francis Dr.			WELL API NO. 30-025-1107B
District II - (575) 748-1283 811 S. First St., Artesia. NM 88210			5. Indicate Type of Lease
District III - (505) 334-6178	District III – (505) 334-6178 MAR 1220 South St. Francis Dr.		STATE FEE
District IV = (505) 476-3460	1000 Rio Brazos Rd., Aztec, NM 8/410		6. State Oil & Gas Lease No.
1220 S. St. Francis Dr., Santa Fe, NM	Care		
SUNDRY NOTICE	S AND REPORTS ON WELLS		7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSAL		G BACK TO A	
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH			Myens Langlie Mattix Unit
PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other Injection			8. Well Number 218
1. Type of Well: Oil Well Gas Well Other Injection 2. Name of Operator			9. OGRID Number
OXY USA WTP Limited Partnership			192463
3. Address of Operator			10. Pool name or Wildcat
P.O. Box 50250 Midland, TX 79710			Langlie Mattix 7R Qu GB
4. Well Location			343
· —	50 feet from the nonth	line and	330 feet from the west line
Section 9 Township 245 Range 37E NMPM County Lea			
11. Elevation (Show whether DR, RKB, RT, GR, etc.)			
3267			
			Constitution of Constitution o
12. Check Apr	propriate Box to Indicate Nat	ture of Notice	Report or Other Data
a 12. Ottook ripp	roprime Bon to maioute ital		, report of other Bata
NOTICE OF INTE		SUE	SSEQUENT REPORT OF:
		REMEDIAL WOR	-
	- · · · · · · · · · · · · · · · · · · ·		RILLING OPNS. P AND A
	MULTIPLE COMPL	CASING/CEMEN	IT JOB
DOWNHOLE COMMINGLE			
CLOSED-LOOP SYSTEM OTHER:	_	OTHER:	MIT-TA Extansion 12
			nd give pertinent dates, including estimated date
of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of			
proposed completion or recomp		1	
, ye dashina tankin a			
TD- <u>356'</u> PBTD- <u>3355'</u> Perfs/9ff- <u>34(12-3550'</u> CIBP- <u>3359'</u>			
1. Notify NMOCD of casing integrity test 24hrs in advance.			
2. RU pump truck 2/2014, circulate well with treated water, pressure test casing to 540 for 30 min.			
2. No pamp disent			
OXY USA WTP LP respectfully requests a 2	2 year extension on the temporary ab	andonment of this	well for further evaluation of the waterflood unit.
OXY implemented a project in the East Eu	mont Unit in 2013 that consisted of r	revitalizing the nort	thern (active) portion of the unit. OXY drilled and
completed four new wells that decreased	the Primary production spacing from	1 40 acre to 20 acre	e spacing. OXY is currently engaged in a program
to continue to test the potential of the East Eumont Unit. The continued program entails: monitoring the production on the 4 new wells; cleaning out and stimulating 3 injection wells to ensure sufficient flooding; and recompleting 4 wells in the inactive portion of the field. Also OXY has			
identified 10 (6 in the Myers Langlie Mattix Unit) wells to plug and abandon. From the results of the continued East Eumont program, OXY will			
evaluate and determine the potential for			
			Lat Lampurary -
Spud Date:	Rig Release Date	, This Apr	nment Expires 20-16
		Abando	nment Expires
I hereby certify that the information abo	ve is true and complete to the best	t of my knowledg	e and belief
co, colon, mar me information abo	Is that and complete to the best	cor my knowledg	so and coner.
			, ,
SIGNATURE TITLE Sr. Regulatory Advisor DATE 2(27)14			
· ·			
Type or print name <u>David Stewart</u> E-mail address: <u>david_stewart@oxy.com</u> PHONE: <u>432-685-5717</u>			
Con State Lies Only			-
For State Use Only			
APPROVED BY: Della	ramal TITLE St	aff in	DATE 3-4-141 A
APPROVED BY: Bill Sumanual TITLE Staff Manager DATE 3-4/4 Conditions of Approval (if any): MAR Q Q 2014			
MAD A 2014 V			
			LIVIN # 3

