| Submit 1 Copy To Appropriate District | State of New Mexico | Form C-103 |
|---|--|---|
| District 1 - (\$75) 393-6161 | pergy, Minerals and Natural Resources | Revised August 1, 2011 |
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283 | | WELL API NO. 30-025-41370 |
| 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | 5. Indicate Type of Lease |
| District III – (505) 334-6178 WAR 2 4 6 | 1220 Double Dt. 1 Tallolo D1. | STATE X FEE |
| <u>District IV</u> – (505) 476-3460 | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM RECEIVE 87505 | ED | VB-1506 |
| SUNDRY NOTICES AT (DO NOT USE THIS FORM FOR PROPOSALS TO | | 7. Lease Name or Unit Agreement Name BATTLE AXE |
| DIFFERENT RESERVOIR. USE "APPLICATION PROPOSALS.) | FOR PERMIT" (FORM C-101) FOR SUCH | Federal Com |
| 1. Type of Well: Oil Well X Gas W | ell X Other | 8. Well Number 2H |
| 2. Name of Operator ENDEAVOR ENERG | GY RESOURCES, L.P. | 9. OGRID Number 190595 |
| 3. Address of Operator 110 N. MARIENF | ELD, SUITE 200 | 10. Pool name or Wildcat |
| MIDLAND, IEXA | AS 79701 | Wildcat G-Oil S253335K |
| 4. Well Location | | |
| Unit Letter E: 2260 | feet from the NORTH line and 380 | |
| Section 2 Township 26S Range 33E NMPM County LEA | | |
| 11. E | levation (Show whether DR, RKB, RT, GR, etc. | |
| 图4.1% (A) | | |
| 12. Check Approp | oriate Box to Indicate Nature of Notice | , Report or Other Data |
| NOTICE OF INTENT | TION TO: | SSEQUENT REPORT OF: |
| | S AND ABANDON REMEDIAL WOR | • |
| | <u> </u> | RILLING OPNS. P AND A |
| | TIPLE COMPL CASING/CEMEN | |
| DOWNHOLE COMMINGLE | _ | _ |
| | _ | |
| OTHER: | OTHER: 5' addit | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | |
| 2-21-2014 Made additional 5' hole. TD 50". Hole size 26". | | |
| | | |
| Notified Donna Mull; NMOCD - Hobbs of operations, via email and Fed Ex. | | |
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| | D: D1 | |
| Spud Date: 09/26/2013 | Rig Release Date: | |
| | | |
| | 1 14 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Thereby certify that the information above i | is true and complete to the best of my knowled | ge and belief. |
| () (| | |
| SIGNATURE AUX MILL | TITLE Regulatory Analyst | DATE <u>03/21/2014</u> |
| | | |
| Type or print name Jan South For State Use Only | E-mail address: JSOUTH@EEF | RONLINE.COM PHONE: (432)684-1575 |
| APPROVED BY: | Accepted for Record Only | DATE |
| Conditions of Approval (if any): | MUS 3/25/2014 | |
| | MAD alral 2017 | MAR 26 2014 |
| | | ···· V ZUIA |