|   |   |   |  | Fm                        | Pm N                   | Pc             |                     |
|---|---|---|--|---------------------------|------------------------|----------------|---------------------|
|   | REFERENCE SHEET                               | FOR                                     | 22-26 C  | xx                        | xx x                   | x              | ·                   |
| UNDESIGNATED WELLS  |   |   |  |                           |                        |                |                     |
|   |   |   |  |                           |                        |                |                     |
|   |   |   |  | ╀─┦                       |                        | +              |                     |
|   |   |   |  |                           |                        |                | 0.17/0044           |
| nanagenanh l  | 1   |   |  |                           | 1.                     | Date           | : 3/7/2014          |
| paragraph   | ]   |   | <ol><li>Type of Well:<br/>Oil:</li></ol>   | XX i                      | Gas:                   |                |                     |
|   |   |   | 3. County:   | LEA                       |                        |                |                     |
| 4. Operator:  |   |   |  |                           | APINUM                 | BER:           |                     |
| ENDURANC  |   |   |  | _                         |                        |                | - 41456             |
| 5. Address of Operator                                    |   |   | e de la constante de la consta |                           |                        | 2. 6. 5.       |                     |
|   | <u>. STE 1000, MIDLAND</u><br>CITY OK 73102   | 0 IX /9/01                              |  | -                         |                        |                |                     |
| 6. Lease name or Unit Agreement                           |   |   |  | -                         | An Carlor              | 37. We         | l Number            |
| >> TELECASTE  | R 30 FEDERAL                                  |   |  |                           |                        | #              | - 4H                |
| 8. Well Location<br>Unit Letter: A 330                    | feet from the N                               |   | feet from the  | E                         |                        |                |                     |
| Unit Letter: A 330<br>Section 30                          | feet from the <b>N</b><br>Township <b>23S</b> | line and <u>660</u><br>Range <b>34E</b> |  | <u> </u>                  | line                   |                |                     |
| 9. Completion Date:                                       |   | - · · · · · · · · · · · · · · · · · · · | Тор  |                           | Boti                   | om             | TD                  |
| 2/13/2014   |   |   | 11050  |                           |                        | 800            | 14958               |
| 10. Name of Producing Formation(                          | ;)  | 12. Open Hole C                         |  | Germany C                 | Bot                    | om             | PBID                |
| BONE SPRING   |   |   |  |                           |                        |                | 14866               |
| 13. C-123 Filed: Date                                     |   | equested or temperory Wi                |  |                           |                        | 450 C.A.       | Pool ID num<br>2209 |
| Y [] N [XX]<br>16. Remarks:                               |   | E RIDGE;BONE S                          | (A)  | March 100 March 100 March | t de los               | 1980 (C. 1996) |                     |
| EXTEND  |   |   | and an an an ann an an ann an ann an ann an a  |                           | angele 12 dat the look |                |                     |
|   |   |   |  |                           |                        |                |                     |
|   |   |   |  |                           | -                      |                |                     |
| TO BE COMPLETED BY DIST<br>17. Action taken 18. Pool Name | RICT GEOLOGIST                                |   |  |                           | -<br>1955 - S          | Carlos -       | Rel Pool ID num     |
|   | ANTELOPE RIDGE;                               |   |  | 8-189 - 77 <u>5</u> 73    |                        | 77 M . M       | 2209                |
|   |   |   |  |                           |                        |                |                     |
| T 23 S, R   |   |   |  |                           |                        |                |                     |
| SEC 14: SW/4 and E/2<br>SEC 16: W/2                       |   |   |  |                           |                        |                |                     |
| SEC 10: W/2<br>SEC 20: S/2                                |   |   |  |                           |                        |                |                     |
| SEC 21: N   |   |   |  |                           |                        |                |                     |
| SEC 23: N   | W/4   |   |  |                           |                        |                |                     |
|   |   |   |  |                           |                        |                |                     |
| 19. Advertised for HEARING:                               |   |   |  | 20.                       | Case Nu                | mber           |                     |
|   |   |   |  |                           |                        |                |                     |
| 21. Name of pool for which was advertise                  | d.  | · · · · · · · · · · · · · · · · · · ·   |  | I                         |                        |                | Pool ID num         |
| <b>,</b>  | RIDGE;BONE SPRING                             | G, WEST                                 |  |                           |                        |                | 2209                |
| 22. Placed in Pool  |   |   |  | 1 00                      | 6                      | order          | mbor                |
|   |   |   |  | 23.                       | By<br>R                | order nur      |                     |
|   |   |   |  |                           |                        |                |                     |
|   |   |   |  |                           |                        |                |                     |

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